

Dear Vendors,

Do you have a business to promote? Or handmade or products to sell? We want you! We are looking for vendors to participate in the 2024 " Rooted in Tradition" Cass County Fair on August 7th-10th, 2024.

Vendors will need to follow these guidelines:

1. Application is Due by July 15, 2024
2. Must provide your own table and chairs
3. Set up is August 6th noon-9:30pm
4. Building are open for 10:00am-10:00pm August 7th-10th
5. Vendors are release to leave August 10th at 9:00pm
6. If you leave prior to release time you may forfeit a spot 2025 fair

Here is a PDF for the vendor application. Please fill it out and send it to Meggan Roeber, 28260 Klieser Rd, Ashland Ne 68003 with your payment

I hope you are interested in becoming a new vendor or existing vendor of the Cass County Fair. If you have any questions, please call (402)499-1060 or email [cassfair19@gmail.com](mailto:cassfair19@gmail.com)

Thanks,

Meggan



## 2024 Vendor Application

Space Application for Commercial Exhibitors and Information Booths

**Fair Dates: August 7th-10th, 2024**

**Fair Operating Hours: 10:00am-10:00pm**

**Setup Dates: Tuesday August 6th from Noon to 9:30pm**

**Complete this form and return to:**

**Please Make Checks Payable: Cass County Ag. Society**

**Send it to: Meggan Roeber, Cass Fair Manager**

**28260 Kleiser Rd, Ashland Ne, 68003**

**Please Print Clear:**

Business Name: \_\_\_\_\_

Owner or Operator Name: \_\_\_\_\_

Address: \_\_\_\_\_

City \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Cell: \_\_\_\_\_ Email Address \_\_\_\_\_

Exhibitor Last Year?  Y  N **Type of Space or Booth you are applying for:**

Indoor Space: 8X10' \_\_\_\_\_ Ag Hall: \_\_\_\_\_ Commercial Building

No. of Booths: \_\_\_\_\_ Electricity: Yes\No Occupied: Yes\NO

Outdoor Space Size: \_\_\_\_\_ Total Amount: \_\_\_\_\_

Liability Insurance is required and may be purchased through your existing business policy. **In order to reserve your space, I must receive your payment by July 15, 2024.** Please know that the Fair board and I value your participation at the fair. If there are any extenuating circumstances, please contact me. **There will be a late charge of \$25. for anyone who has not made full payment by July 15, 202.**

### Indoor Space Price:

**Ag Hall-** non air conditioning, internet,  
cement floor and electricity included  
Tables and Chairs not included

8 X 10 \_\_\_\_\_ \$125

6 X 8 \_\_\_\_\_ \$100

**Commercial Building-**non air conditioning, internet  
cement floor and electricity included.

8X10 \_\_\_\_\_ \$125

10X10 \_\_\_\_\_ \$150

### Outdoor Space Price

10X20 \_\_\_\_\_ \$150

20X30 \_\_\_\_\_ \$200

40X50 \_\_\_\_\_ \$250

50X80 \_\_\_\_\_ \$300

**Outdoor space doesn't come with Electricity  
Extra Charge \$50 for Electricity**