



Wednesday, August 7-Saturday, August 10 **2024** 

144th and Highway 1, Weeping Water, NE

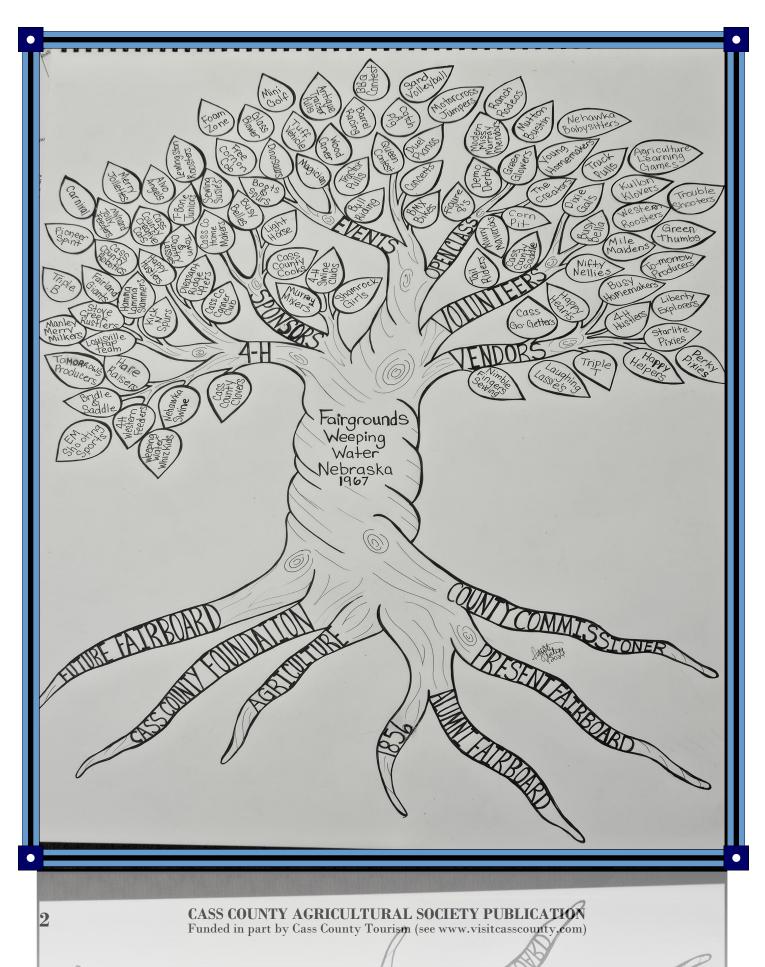
# "Rooted in Traditions"

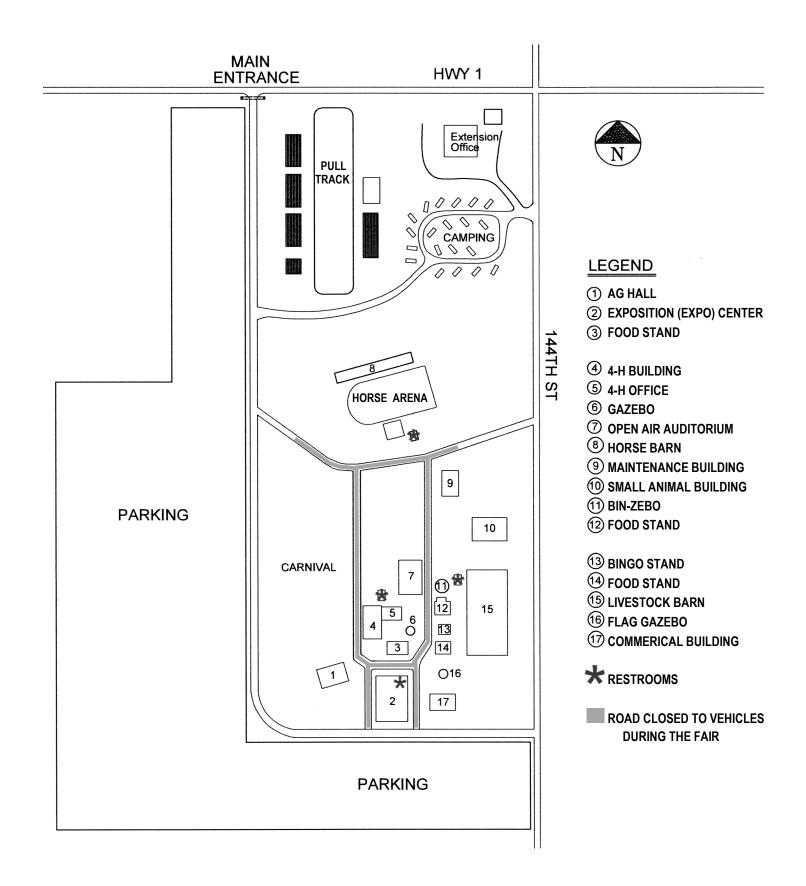
Sponsored by Cass County Agricultural Society

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# **2024 Rooted in Traditions**





Saturday, August 3, 2024 Fair Buildings NOT open & Carnival NOT open				
8:00 a.m 12:00 p.m.	<b>Clean Up of Grounds</b> (drawing for \$200 Amazon gift card for all youth 18 and under who help with grounds clean-up for at least one hour; non-4-H'ers are welcome to participate)			
Fair	Sunday, August 4, 2024 Buildings NOT open & Carnival NOT open			
9:00 a.m.	4-H Horse Halter and Performance Classes (Horse Arena)			
4:00 p.m 6:00 p.m.	Enter OPEN CLASS exhibits for the following departments: Quilt, Photography, Textiles and Fiber Arts, Crafts and Handwork, Fine Arts, Carpentry and Metalworks, and Food Preservation (Expo Center). Planted Whiskey Barrels can be entered at this time or on Tuesday 8:00 a.m 10:00 a.m.			
4:00 p.m 6:00 p.m.	Enter OPEN CLASS Special Contests including Quilt Block, Decorated Tree, Special Religious Item, etc. (Expo Center)			
4:00 p.m 6:00 p.m.	Enter OPEN CLASS Lego and K-NEX items (Commercial Building)			
4:00 p.m 6:00 p.m.	Enter ALL 4-H exhibits <i>except livestock, rabbits, poultry, and small animals</i> (4-H Building). 4-H Flowers and Fresh Garden Produce can be entered at this time or on Monday morning.			
	Monday, August 5, 2024			
	Buildings NOT open & Carnival NOT open g in Progress in Expo Center and 4-H Building			
8:00 a.m 10:00 a.m.	Enter 4-H Flowers and Vegetables (4-H Building). These can also be enter on Sunday night.			
6:30 p.m 8:30 p.m.	Poultry Check in (Small Animal Building)			
Tuesday, August C. 2024				
Fair	<b>Tuesday, August 6, 2024</b> Buildings NOT open & Carnival NOT open			
8:00 a.m 10:00 a.m.	Enter OPEN CLASS exhibits for the following departments: Foods, Flowers and Plants, and Agriculture (Expo Center)			
8:00 a.m 10:00 a.m.	Enter OPEN CLASS Planted Whiskey Barrel (North side of Expo Center)			
9:00 a.m.	<b>4-H Horse Speed Classes</b> (Horse Arena)			
10:00 a.m 9:00 p.m.	• • • • •			
5:00 p.m.	All 4-H Sheep and Goats must be on the fairgrounds			
5:00 p.m.	Weigh in 4-H Meat Goats			
5:00 p.m 6:30 p.m.	Check in 4-H Sheep			
6:30 p.m. 6:30 p.m 8:30 p.m.	<b>4-H Awards Presentation / Cake Auction</b> (Open Air Auditorium) Enter 4-H and Open Class Poultry (Small Animal Building)			
8:30 p.m10:00 p.m.	Enter 4-H and Open Class Foulty (Small Animal Building) Enter 4-H and Open Class Rabbits (Small Animal Building)			

# Wednesday, August 7, 2024 Fair Buildings open to public 10:00 a.m. - 10:00 p.m.

7:00 a.m 9:00 a.m.	Weigh in 4-H Swine and Hog Scanning for Carcass Contest
7:00 a.m.	All Dairy Goats and Dairy Cattle in place on fairgrounds
7:00 a.m.	Other Goats on the fairgrounds
8:00 a.m.	4-H Dairy Cow & Dairy Goat Show (Livestock Barn)
10:00 a.m.	Market Beef and Breeding Heifers in place on fairgrounds. Feeder
	Calves may be entered at this time or by 7:00am on Friday.
	. Ag Education (Commercial Building)
10:00 a.m 10:00 p.m	. Business of the Year (Commercial Building)
11:00 a.m.	4-H Meat Goat Show (Livestock Barn)
TBD	Free Smoked Sweet Corn (North of Commercial Building)
11:00 a.m 9:00 p.m.	
11:00 a.m 8:00 p.m.	
1:00 p.m.	<b>4-H Sheep Show</b> (Livestock Barn)
1:00 p.m.	Foam Party (North of Open Air Auditorium)
2:00 p.m.	Autonomous Agricultural Spray Drone Demonstration
2.00 p.m.	(far west parking lot)
2:00 p.m.	Kids' Eating Contest –Bakers Chocolate (Open Air Auditorium)
2:30 p.m.	Foam Zone (North of the Open Air Auditorium)
3:00 p.m 6:00 p.m.	Game Show Road Show—Session every 1/2 hour (Ag Hall)
3:30 p.m.	Pop up Contest—Corn Toss (North of Horse Arena)
•	
4:00 p.m 6:00 p.m.	Learn About Farm Equipment– AKRS BOOTH-(Pull Track)
4:30 p.m.	Foam Party (North of Open Air Auditorium)
5:00 p.m.	Autonomous Agricultural Spray Drone Demonstration
	(far west parking lot)
5:00 p.m 6:00 p.m.	Sign-up for Horn T Mutton Bustin' (North of Expo Center)
F 00	Only 100 Riders
5:30 p.m.	4-H Bucket Calf Show (Livestock Barn)
5:30 p.m 6:00 p.m.	Enter Casseroles for contest (Expo Center Kitchen)
6:00 p.m.	Casserole Contest—Open to the Public (Expo Center Kitchen)
6:00 p.m 10:00 p.m.	Bingo
6:00 p.m 10:00 p.m.	Sam's Amusement Carnival Open (Wrist Bands \$25)
6:30 p.m.	Horn T Mutton Bustin' (Pull Track)
6:30 p.m.	Foam Party (North of the Open air)
7:30 p.m.	Cass County Queen Contest (Open Air Auditorium)
7:30 p.m.	Enter Best Salsa in Cass County for contest (East of Open Air
•	Auditorium)
8:00 p.m.	Extreme Bull Riding (Pull Track)
8:00 p.m.	Pre-Judging for <b>Best Salsa in Cass County</b> —information on page
	16—winner will be picked during the intermission of the Cass
	County Queen Contest

# Thursday, August 8, 2024 Fair Buildings open to public 10:00 a.m. - 10:00 p.m.

8:00 a.m. 8:45 a.m. 9:00 a.m. 10:00 a.m. 11:00 a.m 6:00 p.m. 11:00 a.m 9:00 p.m. 1:00 p.m.	
1:00 p.m 5:00 p.m.	Sam's Amusement Carnival Open (Wrist Bands \$25)
2:00 p.m. 2:00 p.m.	Kids' Eating Contest—Oranges (Open Air Auditorium) Autonomous Agricultural Spray Drone Demonstration (far west parking lot)
2:30 p.m 4:00 p.m.	LEGO Designer Contest (Commercial Building)
2:30 p.m.	Foam Party (North of Open Air Auditorium)
3:00 p.m 5:30 p.m.	QuickDraw Caricatures (Gazebo)
3:00 p.m 6:00 p.m.	Game Show Road Show—Session every 1/2 hour (Ag Hall)
4:00 p.m 6:00 p.m.	Learn About Farm Equipment– Pankonin's Booth
4:30 p.m.	Foam Party (North of Open Air Auditorium)
4:30 p.m 5:00 p.m.	Sign up for Farm Olympics (Horse Arena)
5:00 p.m.	Autonomous Agricultural Spray Drone Demonstration (far west parking lot)
5:00 p.m.	<b>Pop up contest—Egg Toss</b> , bring a friend (North of Horse Arena)
5:30 p.m.	<b>NEW Farm Olympics</b> —information on page 9 (Horse Arena)
6:00 p.m 8:00 p.m.	QuickDraw Caricatures (Gazebo)
6:00 p.m 10:00 p.m.	
6:00 p.m.	Winners of Grandparent or Special Senior Friend contest
6:00 p m 10:00 p m	announced (Expo Center)
6:00 p.m 10:00 p.m. 6:00 p.m 6:30 p.m.	<b>Bingo</b> (Bingo Stand) Enter Pies for contest (Expo Center Kitchen)
6:30 p.m.	Foam Party (North of Open Air Auditorium)
6:30 p.m.	<b>Pie Contest</b> —Open to the Public (Expo Center Kitchen)
7:00 p.m.	Outlaw Truck & Tractor Pull (Pull Track)
7:30 p.m.	Hypnotist (Open Air Auditorium)
8:00 p.m.	Coloring Contest Entries Due (Fair Office in Expo Center)
•	"Ghetto Blaster" Band (Pull Track)
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# Friday, August 9, 2024 Fair Buildings open to public 10:00 a.m. - 10:00 p.m.

6:30 a.m7:00 a.m 9:00 a.m.	<ul> <li>4-H Feeder Calves Check in</li> <li>4-H Feeder Calves, Cow/Calf, Breeding Beef, Market Beef Show and all Showmanship (Livestock Barn)</li> </ul>
9:00 a.m. 11:00 a.m 6:00 p.m. 11:00 a.m 9:00 p.m. 1:00 p.m. 1:30 p.m 2:00 p.m.	4-H and Open Class Rabbit Show (Small Animal Building) Butterfly Exhibit
2:00 p.m.	Other Goat Show
3:00 p.m.	Goat Costume Contest
2:00 p.m.	Autonomous Agricultural Spray Drone Demonstration
2:00 p.m.	(far west parking lot) Special Peanut Butter Cookie Contest—Open to the Public
	(Expo Center Kitchen)
2:00 p.m. 2:30 p.m.	<b>Kids' Eating Contest—Gummy Worms</b> (Open Air Auditorium) 4-H Fitting Contest Registration (Livestock Barn)
2:30 p.m 4:00 p.m.	LEGO Designer Contest (Commercial Building)
2:30 p.m.	Foam Party (North of Open Air Auditorium)
TBD	4-H fitting Contest (Livestock barn)
3:00 p.m 5:30 p.m.	QuickDraw Caricatures (Gazebo)
3:00 p.m 6:00 p.m.	Game Show Road Show—Session every 1/2 hour (Ag Hall)
3:30 p.m.	Pop Contest-Shoe Scramble (West of Horse Arena)
4:00 p.m.	4-H Round Robin Contest (Livestock Barn and Horse Arena)
4:00 p.m 6:00 p.m. 4:30 p.m 5:00 p.m.	Learn About Farm Equipment– TDA Register for Edible Bug Contest (Expo Center Kitchen)
4:30 p.m 5.00 p.m. 4:30 p.m.	Foam Party (North of Open Air Auditorium)
5:00 p.m.	Autonomous Agricultural Spray Drone Demonstration
5.00 p.m.	(far west parking lot)
5:00 p.m 6:00 p.m.	Edible Animal Creation—Open to the Public (Expo Center Kitchen)
5:00 p.m.& 6:30 p.m.	Mobile Diary– (West of Expo)
5:30 p.m.	MR. LEG of Cass County Contest—information on page 18
-	(Open Air Auditorium)
5:30 p.m 6:30 p.m.	Pedal Pull Registration (West of Expo Center)
6:00 p.m 8:00 p.m.	QuickDraw Caricatures (Gazebo)
6:00 p.m 10:00 p.m.	
•	Sam's Amusement Carnival Open (Wrist Bands \$25)
6:30 p.m.	Foam Party (North of Open Air Auditorium)
6:30 p.m.	Pedal Pull—Children followed by Adults (west of Expo Center)
6:30 p.m.	Registration for Figure Eights Cars—\$30 per car (Pull Track)
6:30 p.m.	Coloring Contest Awards (Fair Office in Expo Center)
7:00 p.m.	Pioneer Farm Family Awards (Open Air Auditorium)
7:00 p.m.	National Barrel Horse Association Show—4-H invited to participate (Horse Arena)
8:00 p.m.	Figure Eight Race (Pull Track)
	Dueling Pianos (Open Air Auditorium)
9:30 p.m 11:00 p.m.	"Drunk Monkey" Band (Pull Track)

# Saturday, August 10, 2024 Fair Buildings open to public 10:00 a.m. - 10:00 p.m.

8:30 a.m. 9:00 a.m. 9:00 a.m.& 10:30 a.m.	Register for 4-H Livestock Judging Contest (Livestock Barn) 4-H Livestock Judging Contest (Livestock Barn) Mobile Dairy-(West of Expo)
10:00 a.m.	Autonomous Agricultural Spray Drone Demonstration
	(far west parking lot)
10:00 a.m 10:30 a.m	. Enter Cupcakes for contest (Expo Center Kitchen)
10:30 a.m.	Cupcake Contest—Open to the Public (Expo Center Kitchen)
10:30 p.m.	Foam Party (North of Open Air Auditorium)
11:00 a.m 6:00 p.m.	
11:00 a.m 8:00 p.m.	
11:00 a.m.	4-H Fashion Show and Performing Arts Contest (Open Air
11.00 a.m.	Auditorium)
12:00 p m	,
12:00 p.m.	Last Minute Mom Contest-(East of Expo)
1:00 p.m 5:00 p.m.	Sam's Amusement Carnival Open (Wrist Bands \$25)
1:00 p.m.	Draft Horse Exhibition (Horse Arena)
1:00 p.m.	Kids' Eating Contest—Oreos (Open Air Auditorium)
1:30 p.m.	Foam Party (North of Open Air Auditorium)
2:00 p.m.	Autonomous Agricultural Spray Drone Demonstration
	(far west parking lot)
2:00 p.m.	4-H Livestock Premium Sale (Livestock Barn)
2:00 p.m.	Learn about Steam Canning (Expo Center Kitchen)
2:30 p.m 4:00 p.m.	LEGO Designer Contest (Commercial Building)
3:00 p.m.	Foam Party (North of Open Air Auditorium)
4:00 p.m.	LEGO Designer Contest Championship (Commercial Building)
4:30 p.m.	POP UP Contest—Shoe Kick (North of Horse Arena)
4:00 p.m 5:45 p.m.	Parade Line-Up — NO PREREGISTRATION; parade order based on
	arrival; information on page 11 (Pull Track)
6:00 p.m.	Parade & Parade Contest –information on page 19
6:00 p.m 10:00 p.m.	
7:00 p.m.	Registration for Tuff Vehicle—\$20 per vehicle (Pull Track)
7:00 p.m.	Petting Zoo (Livestock Barn)
7:30 p.m.	4-H Horse Fun Night (Horse Arena)
7:30 p.m.	Foam Party (North of Open Air Auditorium)
8:00 p.m.	Tuff Vehicle—information on page 9 (Pull Track)
8:00 p.m.	Line Dancing Lessons (Open Air Auditorium)
9:00 p.m.	End of the Fair Party! Come Celebrate with Family and Friends!
	Feature Bands—Kiley Barwick, Jaelen Johnston and Tim Zach ( Open Air Auditorium)
9:30 p.m 10:00 p.m.	Release all Open Class exhibits
10:00 p.m.	Release all 4-H static exhibits, Rabbits, and Poultry; Rabbits and
·	Poultry will not have Sunday release.
	*** NO LIVESTOCK LEAVES UNTIL SUNDAY ***
	Sunday, August 13, 2023
6:00 a.m 9:00 a.m.	Continued Release of other animals
1:00 p.m 3:00 p.m.	Continued Release of all Open Class exhibits
8:00 a.m 2:00 p.m.	Clean Up of Grounds (drawing for \$200 Amazon gift card for all youth 18
· · · · · · · · · · · · · · · · · · ·	and under who help with grounds clean-up for at least one hour; non-4-
	H'ers are welcome to participate)



### 2nd Annual

### Cass County Tuff Vehicle

Saturday, August 10, 8:00 p.m. Everyone is Welcome to Race (18 yrs. & older)

Any Car or Truck Can Be Enter!

Registration starts at 7:00 p.m. - \$20 per vehicle

Find complete set of rules on the www.cassfair.com website

Race against time and competitor.

#### Payout:

Long Wheelbase: 1st \$500, 2nd \$250, 3rd \$100 Short Wheelbase: 1st \$500, 2nd \$250, 3rd \$100 Car: 1st \$500, 2nd \$250, 3rd \$100



# **CASS COUNTY AGRICULTURAL SOCIETY**

### OFFICERS

Kevin Albert, President, Louisville Duane Uhe, Vice President, Nehawka Carol Bley, Treasurer, Murdock Michaela Nielsen, Secretary, Avoca

### STAFF

Miki Bruns, Fair Board Accountant Meggan Roeber, Fair Manager - 402-499-1060 DIRECTORS

Josiah Graham, Alvo Steve Hauschild, Weeping Water Dennis Heim, Plattsmouth Eric Horn, Weeping Water Owen Kunz, Elmwood Scott Lubben, Plattsmouth Susan Platt, Murdock

### WEBSITE: www.cassfair.com

FAIR BOARD OFFICE - 402-267-5120

### CASS COUNTY AGRICULTURAL SOCIETY MEMBERSHIP

Cass County Agricultural Society (CCAS) is composed of all Cass County registered voters who are, as such, able to vote at the Annual Meeting. This meeting is held on the second Monday in November at 7:00 p.m. at the Expo Center.

# **CASS COUNTY FAIR BOARD APPROVED REGULATIONS**

### GENERAL

- While the greatest possible care will be taken by the management to protect patrons of the Cass County Fair, each individual will be held personally responsible for his or her own actions. The management will not be responsible for any injury.
- All possible diligence or care will be exercised to prevent loss of injury to articles or animals on exhibit, but it is hereby expressly stipulated that the management of the Fair will in no way be responsible should any loss or injury occur.
- Articles that have won premiums in previous years will not be awarded premiums again.
- All entries must be made by the contestant.
- Exhibit animals only on fair grounds! No pets of any kind are allowed. Vision-assist animals are exempt with documentation.
- Distribution of promiscuous advertising matter is strictly prohibited.
- NO tacking of advertising matter on buildings will be permitted. Exhibitors may distribute advertising matter from their places of exhibit only.
- No monstrosities or non-approved solicitors will be allowed on the fair grounds.
- ATVs, UTVs, golf carts or other personal motorized vehicles are for fair board use only and are not permitted on the grounds for personal use. Mobility-assist vehicles are allowed with proper documentation.

### SHOW ANIMALS

- It is illegal to use drugs not approved by USDA in meat animals.
- No stall in cattle barn will be cleaned during the auction.
- No premiums will be paid for poultry or rabbits if cages are not cleaned at the time they are released. Must be inspected by Superintendent to receive premiums.
- The age of all animals shall be computed from the last day of the month in which they were born.
- No animal or article not listed in premium list will be entered for premium except as otherwise provided.

### PROTESTS

- All protests must be made in writing and accompanied by a deposit of \$5.00 which will be forfeited if protest is not sustained. Such protest must state plainly the cause of complaint or appeal, and must be filed with the Secretary of the Fair Board by noon of the last day of the Fair. Written protest must include:
  - \* Names of persons involved,
  - \* Description of the concern,
  - \* Documentation of the situation of what occurred,
  - \* Recommendation for correction,
  - \* Specific action rule, etc. in question,
  - \* Additional persons the committee may contact for clarification,
  - \* Procedures and/or steps carried out by the person involved prior to submission to the Fair Board.
- When a protest is to be made against the competition or an animal or article in any class, notice of the same must be filed with the Superintendent of the Department before the class is passed upon, that the judge may be instructed to place a reserve award that premiums may be properly distributed in the event of the protest being sustained.

### VENDORS

- No person will be allowed to do any soliciting for any paper, merchandise, or articles unless they first obtain permission from the Secretary and pay the required fee.
- Any privilege or concession obtained under false representation will be revoked by the management, and any and all monies paid for the same will be forfeited to the Cass County Agricultural Society.
- Cass County Agricultural Society will not provide 240 volt power to anyone without authorization at the time of rental contract approval.
- Outside vendors with a trailer that is air-conditioned shall also pay a \$25/day camping fee to cover cost of electricity.

# AKSARBEN FARM FAMILY AWARD

This award is presented by the Aksarben Foundation in partnership with the Nebraska Farm Bureau and the Nebraska Association of Fair Managers. These awards honor the families who have held same family ownership of land for 100 (Pioneer Award) and 150 (Heritage Award) years. To date, nearly 10,000 families in all 93 Nebraska counties have been honored at their respective county fairs. Each farm family honored receives one engraved plaque and one gatepost marker as permanent recognition of their milestone.

Cass County will have families honored again at this year's fair. Check your family records and write to our fair board president to find out more information. His name and address are as follows:



Kevin Albert 13516 132nd St. Louisville, NE 68037 402-234-7288

# **PARADE INFORMATION**

Parade will be Saturday, August 10, 6:00 p.m. Parade will form at the north end of the fair grounds. Line-up will be from 4:00 p.m. to 5:45 p.m. Chairman of parade is Kevin Albert 402-234-7288. Parade Entry form is available on www.cassfair.com

# **COMMERCIAL BOOTHS AND CONCESSIONS**

- 1. All commercial booths and concessions MUST have reserved space by July 31.
- 2. For reservations, contact: Fair Board at 402-267-5120 or Meggan Roeber.
- 3. Specific rules and regulations concerning commercial booths and concessions will be agreed upon between Meggan Roeber and the owner and operator of the booth or concession.
- 4. Rates for commercial space will be negotiated between the exhibitor and Meggan Roeber.

# **NEBRASKA STATE FAIR "BEST-IN-COUNTY" RULES**

**<u>Best in County Quilts</u>**: This contest will be part of the Quilt Department and entries will be entered and displayed in the Quilt Hall of the Exhibition Building.

**Best in County Textile Arts:** This contest will be part of the Textile Arts Department and entries will be entered and displayed in the Fonner Park Concourse, Textile Arts area.

Rules for each contest:

- The exhibitor must be a resident of the county submitting the entry.
- If a second person is involved in the exhibit (i.e. a commercial quilter), that person must be a Nebraska resident.
- If the first place exhibitor declines, an alternate exhibiter may enter.
- The entry in each contest must be one that would qualify to be entered into an existing class in the respective NSF departments. Not all county fair department classes are consistent with state fair department classes (i.e. quilted table runners and some other quilted items are in the Textile Arts Department at the state fair). Review the various classes available in the current year's Quilt and Textile Arts Departments. See Domestic Entry Books at www.statefair.org.
- All entries must comply with all rules of the respective NSF departments.

See www.statefair.org for entry process and entry forms.

# MISS CASS COUNTY QUEEN CONTEST

### For information, call Sophia Svanda—1-402-297-5089

Contestants, as defined by Cass County Agricultural Society:

- 1. Must be between the ages of 16 and 21 as of July 1st, female, never married, and no children.
- 2. Must reside in a community of Cass County. (If the parents reside in Cass County, and the girl is working or going to school outside the county, the girl is eligible for the contest.)
- 3. Must be junior, senior or graduated from high school by the end of the current school term.
- 4. If they fit the parameters of rules 1-3, a sponsoring organization is not required.
- 5. Must present a brief resume of the girl's background and activities, plus a billfold size picture to chairman of the Miss Cass County Contest by July 16.
- 6. Contestant **MUST** do at least two hours of community service at the fairgrounds prior to the fair. Contact Fair Manager Meggan Roeber for scheduling your service (402-499-1060).
- 7. The contestants must be present on the day of the contest for the interview and that same night for the pageant and appear in the parade.
- 8. Miss Cass County will help distribute ribbons and help as needed.





# 2023 Cass County Princess Ava Culver

daughter of Cody & Jenny Culver represented South Bend

# **RIBBON PREMIUMS AND JUDGING PROCESS**

### AGE BRACKETS FOR ALL OPEN CLASS DEPARTMENTS, except where noted otherwise:

Participant - 5 years and under Youth - 6 through 16 years Adult - 17 years and above

- All entries must be made by the contestant.
- Age Bracket must be indicated on each entry tag. To assist judges, youth should indicate actual age on entry tag.
- Open Class Superintendents and Judges reserve the right to reclassify entries to another Class / Lot / Department, as deemed necessary, and to disqualify them, if needed.
- Contestants must reside in Cass County; if not, the contestant's entry will displayed, however they will receive a participation ribbon and no premium.
- Only one entry permitted per class and lot number, unless noted otherwise.
- The Cass County Fair is committed to being inclusive. There will be special consideration for those with disabilities. Please advise at entry time.

# PREMIUMS FOR OPEN CLASS RIBBONS TO BE AWARDED AS FOLLOWS, except where noted otherwise:

Grand Champion - Purple Ribbon with Rosette and \$10.00 Reserve Champion - Lavender Ribbon with Rosette and \$7.00 Best in Class - Purple with \$5.00 First Place - Blue Ribbon with \$3.00 Second Place - Red ribbon with \$2.00

Third Place - White Ribbon with \$1.00

Each lot will be judged for blue, red, and white. Each class may have a purple ribbon chosen for "Best in Class", if the Judge determines the merit of this placing. After judging is completed, the Grand Champion Ribbon and Reserve Champion Ribbon will be chosen from the Best in Class ribbons.

### JUDGES' DECISIONS WILL BE FINAL!! NO EXCEPTIONS!!

Open Class Exhibits are released on Saturday, August 10, 9:30 p.m. - 10:00 p.m., or on Sunday, August 11, 1:00 p.m. - 3:00 p.m. No exhibit may leave before 9:30 p.m. on Saturday, August 10. In such case, all premium earnings will be forfeited.

Management WILL NOT be responsible for any loss or damage that may occur to exhibits while on display, but the usual precautions for the safety of all exhibits will be taken.

Management WILL NOT be responsible for articles not picked up at release time. It shall be the responsibility of each exhibitor to make every effort to pick up their articles at release time.

Open Class Questions Please Call Carol Bley 402-234-4179

# SPECIAL CONTESTS

### Enter on Sunday, August 4th, 4:00 p.m. - 6:00 p.m. ONLY !! (unless noted otherwise)

Enter in Expo Center (unless noted otherwise)

Take the item to the appropriately marked entry table at the time listed above. This judging is NOT open to the public.

Ribbons, Awards, and Premiums are as follows, unless noted otherwise:

1st Place:\$10.00 and Rosette Ribbon2nd Place:\$7.00 and Rosette Ribbon3rd Place:\$5.00 and Rosette Ribbon



### The Best Jar of Sweet Bread & Butter Pickles

Will be opened and tasted. Pickles, Pickles, Pickles! More, sweet bread & butter pickles please! They're just so great tasting! Everyone, get your cucumbers seeds planted and dig out your family's favorite sweet bread & butter pickles recipe.

Enter Sunday, August 4, 4:00 p.m. - 6:00 p.m.

1st Place:\$50.00 and Grand Champion<br/>Trophy and Ribbon2nd Place:\$20.00 and Reserve Champion Ribbon3rd Place:\$10.00 and Rosette Ribbon

This contest is in memory of Francis L. Reinke, father of the contest sponsor, Mary Frances Reinke.

### Decorated Tree

Enter Sunday, August 4, 4:00 p.m. - 6:00 p.m.

#### Rules:

- Trees no more than 5 feet tall and 2 feet wide. Will be downgraded if too big.
- Entrant can enter up to 3 trees, each of a different theme.
- Can be of ANY theme, not just Christmas i.e. Easter, Valentine, Halloween, July 4, garden, etc.

# Reduce, Reuse, Recycle

Enter Sunday, August 4, 4:00 p.m. - 6:00 p.m. in the Commercial Building, east of the Expo Center

- Lot 1. Cardboard or Paper
- Lot 2. Glass Jars or Jugs
- Lot 3. Plastic bottles or Jugs
- Lot 4. Pop or Tin Cans
- Lot 5. Other item not listed above





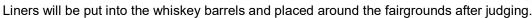
# Special Nebraska Sports Theme

Enter Sunday, August 4, 4:00 p.m. - 6:00 p.m.

This contest is to encourage all to share their hobbies in which they express their "fan-ship" of their favorite Nebraska athletic team or individual sport. That means for ANY HIGH SCHOOL or COLLEGE in NEBRASKA. This contest includes all kinds of creative arts including wood, plastics, paper, fabrics, fibers, paint.

# Planted Whiskey Barrel Liner

Enter Sunday, August 4, 4:00 p.m. - 6:00 p.m. or Tuesday, August 6, 8:00 a.m. - 10:00 a.m.



This is a contest that also provides attractive planters around the grounds.

Call Meggan (402) 499-1060 for a liner.

1st Place: \$10.00 2nd Place: \$7.00 3rd Place: \$5.00



**CASS COUNTY AGRICULTURAL SOCIETY PUBLICATION** Funded in part by Cass County Tourism (see www.visitcasscounty.com)

# Grandparent or Special Senior Friend

#### Short Essay & Picture

#### Enter by Wednesday, August 7th, at 5:00 p.m.

This is a opportunity for children to share their thoughts about a particular grandparent or special senior friend by words and a hand-drawn picture of that person. The Fair Board invites children to be a part of this.

Entry packets are available on Sunday, August 4, 4:00 p.m. - 6:00 p.m. at the Fair Board Office inside north doors of Expo Center or online at www.cassfair.com/grandparent. Turn in packets at the Fair Board Office by Wednesday, August 7, at 5:00 p.m. Winner will be announced at 6:00 p.m. on Thursday, August 8.

Three age categories: 5 years and under, 6 - 9 years, and 10 - 12 years.

# **NEW CONTEST!!**

### **Got Tupperware!**

Bring it to the fair to be judged!

Enter Sunday, August 4, 4:00 p.m. - 6:00 p.m. in the Commercial Building, east of the Expo Center

Lot 1: Oldest Piece Lot 2: Most used piece Lot 3: Brightest Color piece

# Special Religious Item

#### Enter Sunday, August 4, 4:00 p.m. - 6:00 p.m.

NO Santa or Mrs. Claus, elves, sleigh, reindeer, Easter Bunnies

Lot 1.	Needlework
Α.	Small Item

- B. Large Item
- Lot 2. Wall Hanging or
- Bell Pull
- Lot 3. Pillow
- Lot 4. Picture
- Lot 5. Plastic Canvas
- Lot 6. Latch Hook
  - 1st Place:
     \$20.00

     2nd Place:
     \$10.00

     3rd Place:
     \$5.00

     4th Place:
     \$3.00
  - Sponsored by Mary Frances Reinke

- Lot 7. Beads and/or
- Sequins Lot 8. Textile Painting
- Lot 9. Puzzle
- Lot 10. Knitting Item
- Lot 11. Crocheted Item
- Lot 12. Paint-by-Number
- Lot 13. Wreath
- Lot 14. Any Other, not listed above



# Grandma/Grandpa and ME!!!

Enter Sunday, August 4, 4:00 p.m. - 6:00 p.m.

Just the contest for a child and his/her grandparent to create something together! Make a project of your choice along with your grandchild. Provide a written narrative with or without pictures describing the process; who did which part, etc. Use your own imagination on picking a project. Examples: project using wood, fabric, food, nature items, craft supplies, etc.

Any questions, call Carol Bley at 402-234-4179.





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This contest includes all kinds of creative arts including wood, plastics, paper, fabrics, fibers, paint, photos, etc. It includes all holidays, such as Valentine, St. Patrick's Independence Halloween. Dav. Easter, Day, Thanksgiving, Christmas.

### I just saw RED! Red Needlework, that is!

Enter Sunday, August 4, or online 4:00 p.m. - 6:00 p.m.

Redwork is a simple style of embroidery stitchery that uses, for example, outline, backstitch and French knots, all done in red. This was popular between 1855 and 1925.

Restrictions: NO counted or stamped cross stitch and NO quilts. May not have been judged previously at the Cass County Fair.

1st Place: \$50.00 and a trophy 2nd Place: \$25.00 3rd Place: \$10.00

Sponsored by Mary Frances Reinke



### Peaches Contest

Enter Tuesday, August 6, 8:00 a.m. - 10:00 a.m.

A plate of 3 peaches.

1st Place: \$50.00 and Grand Champion Trophy and Ribbon 2nd Place: \$25.00 and Reserve Champion Ribbon 3rd Place: \$10.00 and Rosette Ribbon

This contest is in memory of Mrs. Francis L. Reinke. mother of the contest sponsor, Mary Frances Reinke.

Vintage Items have to be older than fifty years.

Entries are limited to two items per exhibitor.

Please write explanation of item large enough that visitors can read it from a distance.

Not responsible for lost or damaged items

### Best Salsa in Cass County

Enter Wednesday, August 7 at 7:30 p.m. on east side of Open Air

Contest on Wednesday, August 7th at 8:00 p.m. during the intermission of Miss Cass County Contest

Traditional Salsa with at least three things from your garden-examples: tomatoes, bell pepper, and cilantro.

Lot 1: Fresh Salsa – 1 pint Lot 2: Canned Salsa – 1 pint

The salsa will be eaten - Champion will be picked by the 2023 Miss Cass County Queen

1st Place: \$100.00 and Grand Champion Cup 2nd place: \$50.00 3rd Place: \$25.00

#### Sponsored by Campbell's Nursery



# NEW Open Class Vintage Items:

Enter Sunday, August 4, or online Check in at Commercial Building 4:00 p.m. - 6:00 p.m.

Class 1- Paper Including Photo Class 2- Household Items

Class 3– Garden

**Class 4– Furniture Class 5- Knick Knacks** 

Class - 6-Toys and Games Class 8- Clothing

Class 7- Jewelry

**Class 8-Miscellaneous** 

CASS COUNTY AGRICULTURAL SOCIETY PUBLICATION Funded in part by Cass County Tourism (see www.visitcasscounty.com)

# OPEN TO THE PUBLIC CONTESTS

### See each contest for dates, times, and location.

All judging is open to the public. Ribbons, Awards, and Premiums are as follows, unless noted otherwise:

1st Place:\$10.00 and Rosette Ribbon2nd Place:\$7.00 and Rosette Ribbon3rd Place:\$5.00 and Rosette Ribbon

# Wednesday

### Casserole Contest

Enter Wednesday, August 7

5:30 p.m. - 6:00 p.m. Expo Center Kitchen Judged at 6:00pm. Open to Public.



#### MUST INCLUDE RECIPE

- Lot 1. Vegetable
- Lot 2. Beef
- Lot 3. Pork
- Lot 4. Fish
- Lot 5. Mexican Lot 6. Chicken
- Lot 7. Eggs/Breakfast

# Thursday

### Special Peach Pie Contest

#### Enter Thursday, August 8

6:00 p.m. - 6:30 p.m. Expo Center Kitchen Judged at 6:30 p.m. Open to Public.

Must be a traditional 2-crust pie with only peach.

RECIPE MUST BE INCLUDED FOR THE PIE AND THE CRUST.

Any questions, call Carol Bley at 402-234-4179.

1st Place: \$50.00

# Thursday, Fríday, Saturday wíth Fínals on Saturday

### Lego Designer Contest



#### Thursday, August 8, Friday, August 9, and Saturday, August 10

Commercial Building

2:30 p.m. - 3:15 p.m. Building Legos 3:15 p.m. - 4:00 p.m. Judging of Legos

Teams or Individual allowed. Age categories: 6 and under, 7-9, and 10-12

#### Winner of each group will come back on Saturday the 10th at 4:00 pm for the Championship

1st Place:	\$20.00
2nd Place:	\$10.00
3rd Place:	\$5.00

# Pie Contest



Enter Thursday, August 8,

6:00 p.m. - 6:30 p.m. Expo Center Kitchen Judged at 6:30 p.m. Open to Public.

RECIPE MUST BE INCLUDED FOR THE PIE AND THE CRUST.

Lot 9.

Lot 10. Raisin

Lot 11. Strawberry

Lot 15. Chocolate,

Lot 16. Any Other Pie,

Pineapple

Lot 12. Any Other Berry

Lot 13. Lemon (one crust)

Lot 14. Custard, any variety

any variety

not listed above

- Lot 1. Apple (any type)
- Lot 2. Apricot
- Lot 3. Cherry Lot 4. Peach
- Lot 5. Peac
- Lot 6. Pecan (one crust)
- Lot 7. Rhubarb (plain or
  - mixed with other fruit)
- Lot 8. Pumpkin
  - (one crust)

Note: After the pie contest, pies will be sold "by-theslice", if the exhibitor so chooses.

**CASS COUNTY AGRICULTURAL SOCIETY PUBLICATION** Funded in part by Cass County Tourism (see www.visitcasscounty.com)

Fríday

### "Edible Animal" Special Contest

#### Registration Friday, August 9

4:30 p.m. - 5:00 p.m. Expo Center Kitchen

Creation Time is 5:00 p.m. - 6:00 p.m. Judging at 6:00 p.m. Open to Public.

- Lot 1. Fruit & Vegetables
- Lot 2. Pastry
- Lot 3. Candv
- Lot 4. Any Other, not listed above (breads, pastas, dried beans, etc.)



Ages: 12 and under

CONTESTANT MUST PROVIDE ALL COMPONENTS AND BUILDING BASE FOR THEIR BUGS OR ANIMALS.

#### Rules:

- 1. Animals should be created with food components.
- 2. Child may practice at home but actual assembly of official entry must be done at the contest. Parent may coach from the sidelines, but creation must be assembled by the child only.
- 3. Animal should be created on a paper plate or cardboard square no larger than 10"x10".
- 4. Include 3"x5" card listing the name and/or type of animal, food items used to create it, with any other information pertinent to your creation.
- 5. Entries will be judged on overall appearance and creativity.
- One entry per participant. 6.

Prizes will be awarded.

### Special Peanut Butter Cookie Contest



Enter Friday, August 9

1:30 p.m. - 2:00 p.m. Expo Center Kitchen Judged at 2:00 p.m. Open to Public.

Start with a peanut butter base and add other ingredients of your choice. Be creative!

Bring 3 cookies on a small plate or in a plastic bag.

MUST INCLUDE RECIPE

Age categories: age 16 and under, 17 years and above

# Mr. Legs of Cass County Contest

### Friday, August 9, 5:30 p.m. Judging

5:00p.m. Sign up Open Air Auditorium

Entrants Compete for five different titles based on the appearance. Register 30 minutes before Competition.

Prizes awarded to the: Thinnest Legs

Hairiest Leas Whitest Legs Most Tan Legs Mr. Legs Champion

1st Place: \$40.00 Champion Sets of Legs 2nd Place: \$20.00

3rd Place: \$10.00

Sponsored by: Greystone Flatwork, LLC  $\times$ 

Saturday

### Last Minute Mom Contest

Saturday, August 10 Time TBD East of the Expo Center

This is for the Mom who doesn't have time to make anything for the fair because she is helping her kids or working.

Bring your crafting supplies and bedazzle the outside of the picture frame in 30-45 minutes onsite.

Picture Frame will be provided. Only the first 20 Moms will get to participate.

1st Place: \$20.00 2nd Place: \$10.00



### Cupcake Contest

Enter Saturday, August 10 10:00 a.m. - 10:30 a.m. Expo Center Kitchen

Judged at 10:30 p.m. Open to Public.

Bring 3 cupcakes for tasting/judging and your display. May be in a cupcake paper or not. If so, use standard paper size (approx. 3" in diameter.) Filling optional.

Presentation: You may bring small props to better tell your cupcake's story.

Recipe: You may scratch bake or "doctor up" a box mix. RECIPE MUST BE INCLUDED WITH ENTRY.

Age categories: age 16 and under, 17 years and above



# Saturday

### **2nd Annually Float**

1. Promoting 4 H Champion: \$100.00, Reserve \$50.00

2. Promoting Agriculture Champion: \$100.00, Reserve \$50.00

3. Supporting the 2024 Fair Theme "Root in Tradition" Champion: \$100.00, Reserve \$50.00

#### Saturday, August 10th, 2024

Sponsored by: The 3B Homestead

Home of The Living Nativity, Murdock, NE

NO Preregistration Needed.

Parade Line-up on the Pull track

4:00 p.m.- to 5:45 p.m.

Winners will be announced following the parade.

### **OPEN CLASS QUILT DEPARTMENT**

See previously stated RIBBON PREMIUMS AND JUDGING PROCESS. Entry day is Sunday, August 4, 4:00 p.m. - 6:00 p.m. Items must be entered before 6:00 p.m. or they will not be judged!

• Entries may not have been entered in this department in any previous year.

All entries must have been completed within the last year.

IF POSSIBLE, PROVIDE A PHOTOGRAPH (min. 4"x6") OF THE ENTRY IN AN OPEN STATE SO THAT A COMPLETE DESIGN IS VISIBLE. This will help when display requires the quilt to be shown in a folded state.

**NOTE: 2 size categories apply to Classes A, B, and C: CRIB/LAP (C/L), TWIN OR LARGER (T/L)** Example of entry: Class C/L-B, Lot 1 is a crib or lap sized quilt that has been hand appliqued and hand quilted.

#### **Class A - PIECED**

- Lot 1. Pieced, Hand Quilted
  - A. Hand Pieced
    - B. Machine Pieced
- Lot 2. Pieced, Machine Quilted A. Hand Pieced
  - B. Machine Pieced
- Lot 3. Pieced, Quilted by Another A. Hand Pieced
  - B. Machine Pieced
- Lot 4. Sampler, Hand Quilted
- Lot 5. Sampler, Machine Quilted
- Lot 6. Sampler, Quilted by Another

#### Class B - APPLIQUE & EMBROIDERY

- Lot 1. Hand Appliqué, Hand Quilted
- Lot 2. Hand Appliqué, Machine Quilted
- Lot 3. Hand Appliqué, Quilted by Another
- Lot 4. Machine Appliqué, Hand Quilted
- Lot 5. Machine Appliqué, Machine Quilted
- Lot 6. Machine Appliqué, Quilted by another
- Lot 7. Cross Stitch, Hand Quilted
- Lot 8. Cross Stitch, Machine Quilted
- Lot 9. Cross Stitch, Quilted by another



#### Class B - APPLIQUE & EMBROIDERY

- Lot 10. Embroidered, Hand Quilted
- Lot 11. Embroidered, Machine Quilted
- Lot 12. Embroidered, Quilted by Another
- Lot 13. Embroidered by Machine
- Lot 14. Mixed Technique, Hand Quilted
- Lot 15. Mixed Technique, Machine Quilted
- Lot 16. Mixed Technique, Quilted by Another

#### **Class C - OTHER TECHNIQUES**

- Lot 1. Whole Cloth, Hand Quilted
- Lot 2. Whole Cloth, Machine Quilted
- Lot 3. Whole Cloth, Pre-printed Cross -Stitch
  - A. Hand Quilted
  - B. Machine Quilted
- C. Any other method
- Lot 4. Tied Comforter
- Lot 5. Tied Whole Cloth

(Quilts continued next page)

#### **Class D - MINIATURE QUILTS**

(Maximum size 24"x24". Pattern scaled proportionately)

- Lot 1. Hand Pieced
- Hand Quilted Lot 2.
- Machine Quilted Lot 3.
- Lot 4. Any other method

#### **Class E - WALL QUILTS**

- Lot 1. Pieced, Hand Quilted
- Lot 2. Pieced, Machine Quilted
- Lot 3. Pieced, Quilted by Another
- Lot 4. Sampler Hand Quilted
- Lot 5. Sampler, Machine Quilted
- Sampler, Quilted by Another Lot 6.
- Lot 7. Hand Appliquéd, Machine Quilted
- Lot 8. Hand Appliquéd, Quilted by Another
- Lot 9. Machine Appliquéd, Hand Quilted
- Lot 10. Machine Appliquéd, Machine Quilted
- Lot 11. Machine Appliquéd, Quilted by another
- Lot 12. Embroidered Hand Quilted
- Lot 13. Embroidered, Machine Quilted
- Lot 14. Embroidered, Quilted by Another
- Lot 15. Mixed Technique, Hand Quilted
- Lot 16. Mixed Technique, Machine Quilted
- Lot 17. Mixed Technique, Quilted by Another

#### **Class F - SPECIAL TYPES**

- Lot 1. Doll Quilts All kinds
- Lot 2. Original Design Quilt All Kinds
- Lot 3. Special Occasion or Seasonal Quilts
  - A. Bed Size Quilts
  - B. Miniature Quilts
  - C. Wall Hanging
  - D. Table Runner
  - E. Table TopperF. Tree SkirtG. Anniversary

  - H. T-Shirt
  - J. Other



Prize for Best Quilt Voted by Fairgoers

### **Class G - MISCELLANEOUS QUILTS**

- (Not included in any other category)
- Lot 1. Group/Friendship Quilts (Must give history and/or identify makers)
- Group/Friendship Wall Hanging Lot 2. (Must give history and/or identify makers)
- Lot 3. **Quilted Table Runner**
- Lot 4. Quilted Table Topper
- Lot 5. Rag Quilt
- Lot 6. Denim Quilt, any size
- Lot 7. Crazy Quilt
- Lot 8. Old Top/Newly Quilted Lot 9. Restored Old Ouilt
  - (Must give history and what was repaired. "Before" pictures must accompany exhibit.)
- Lot 10. First Quilt
- Lot 11. Quilted Place Mat
- Lot 12. Unfinished quilt tops (every quilter's dream)
  - A. Crib Quilt—"The baby is in High School"
  - B. Twin or Lap Quilt-"She's Married Already"
  - C. Full or larger-"I'm too tired!"
- Lot 13. Quilt Block (12.5" x 12.5" in Red, White,
- and Black)-be sure to pick up
- Lot 14. Potholders (6" 10" in any shape)

### **OPEN CLASS PHOTOGRAPHY DEPARTMENT**

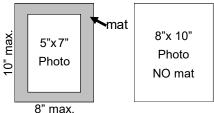
See previously stated RIBBON PREMIUMS AND JUDGING PROCESS. Entry day is Sunday, August 4, 4:00 p.m. - 6:00 p.m. Items must be entered before 6:00 p.m. or they will not be judged!

#### • All entries must have been taken by the exhibitor within the last year.

- NO ENTRIES BY PROFESSIONALS WILL BE ACCEPTED. A professional is deemed to be anyone who derives 50% or more of his/her income from the taking or processing of photographs, and/or is listed in any directory (not limited to telephone directories and city directories) as a photographer or film processor.
- The superintendent reserves the right to refuse any entry deemed not suitable for the County Fair competition.
- Each exhibitor is limited to a TOTAL of 6 entries in the photography department. However, the special theme exhibit is exempt from this limit.
- The name and address of the exhibitor must be on the back side of the poster board or matting material.
- Photo Size: Minimum of 3 1/2" x 5", Maximum of 8" x 10". Recommend 5x7" with mat not to exceed a total of 8" x 10" total dimensions. If photo is 8" x10", then mount with NO mat. Display space is limited; therefore, we cannot accept photos larger than 8" x 10".
- Photo must be securely mounted on card stock, matting, or foam core. NO FRAMES ALLOWED. Selfadhesive photo paper does not stay on mounting during high humidity. Linen mounting tape or double-sided mounting tape (available at photo supply stores) is preferred. Photos falling apart from mounting will be removed from display.

#### **Class 1 - WILDLIFE**

Lot 1. Animals Lot 3. Lot 2. Birds Lot 4.	Insects Reptiles
	Sunsets
	Candid (unposed) Events
Lot 2. Waterscapes Lot 5.	Cityscapes When enterin Cityscapes original befor Landmarks have total n Transportation / 10". The orig Equipment or smaller.
Lot 1. Table top arrangement Lot 4.	Silhouettes Patterns/Textures
<b>J</b>	Other not listed above
Lot 3.AbstractsLot 6.Class 6 - ARCHITECTURE (man-made	Other not listed above structures) Monuments
Lot 3.AbstractsLot 6.Class 6 - ARCHITECTURE (man-madeLot 1.BuildingsLot 3.	Other not listed abovestructures)
Lot 3.AbstractsLot 6.Class 6 - ARCHITECTURE (man-madeLot 1.BuildingsLot 3.Lot 2.BridgesClass 7 - ACTION	Other not listed above structures) Monuments SPE • Theme: "
Lot 3. Abstracts Lot 6. Class 6 - ARCHITECTURE (man-made Lot 1. Buildings Lot 3. Lot 2. Bridges Class 7 - ACTION Lot 1. Any Action Class 8 - PORTRAIT - POSED Lot 1. Any Portrait - Posed Class 9 - NEBRASKA SCENE	Other not listed above structures) Monuments
Lot 3. Abstracts Lot 6. Class 6 - ARCHITECTURE (man-made Lot 1. Buildings Lot 3. Lot 2. Bridges Class 7 - ACTION Lot 1. Any Action Class 8 - PORTRAIT - POSED Lot 1. Any Portrait - Posed Class 9 - NEBRASKA SCENE	Other not listed above structures) Monuments SPE • Theme: " • See rules • Limit one (not part of 1st Place: \$7 2nd Place: \$7
Lot 3. Abstracts Lot 6. Class 6 - ARCHITECTURE (man-made Lot 1. Buildings Lot 3. Lot 2. Bridges Class 7 - ACTION Lot 1. Any Action Class 8 - PORTRAIT - POSED Lot 1. Any Portrait - Posed Class 9 - NEBRASKA SCENE Lot 1. Any Nebraska Scene Lot 2. Au Class 10 - DRONE Lot 1. Any Drone	Other not listed above structures) Monuments SPE • Theme: " • See rules • Limit one (not part of 1st Place: \$7



When entering a modified image, please also enter the original before modification. The modified photo can have total maximum dimensions no larger than 8" x 10". The original can be the same size as the modified or smaller. Mount side by side.

Original Mo

1	M	od	lif	ie	h

### SPECIAL PHOTOGRAPHY EXHIBIT FOR 2024

- Theme: "Generations of Family Fun"
- See rules above for sizes and mounting
- Limit one entry per exhibitor (not part of limit of 6 in regular categories).

1st Place:\$10.00 and a Rosette ribbon2nd Place:\$7.00 and a Rosette ribbon3rd Place:\$5.00 and a Rosette ribbon

Note: Plan for the Special Photography Exhibit for 2025 with the theme of *"Rooted in Tradition"* 

**CASS COUNTY AGRICULTURAL SOCIETY PUBLICATION** Funded in part by Cass County Tourism (see www.visitcasscounty.com)

### OPEN CLASS TEXTILES AND FIBER ARTS DEPARTMENT

See previously stated RIBBON PREMIUMS AND JUDGING PROCESS. Entry day is Sunday, August 4, 4:00 p.m. - 6:00 p.m.

Items must be entered before 6:00 p.m. or they will not be judged!

- Entry must not have been entered in the county competition in any previous year. If superintendent has any doubt, . he/she may determine the entering of the article.
  - All articles must have been completed within the last year.

#### PLEASE NOTE NEW INSTRUCTIONS FOR PLACING IN PROPER CLASS AND LOT

To enter your item, select the Class that matches your item, then the Lot that matches the technique you used.

LO.	TS:	11.	Draping	22.	Long Stitch / Bargello	33.	Soft Sculptu	ire
1.	Appliqué - Hand		Embroidery - Hand		Macramé		Stenciling	
2.	Appliqué - Machine		Embroidery - Machine	22.	Needlepoint		Stuffing	
3.	Braiding	14.	Embroidery - Pulled Thread	23.	Needle punch	36.	Swedish We	eaving
4.	Candle wicking	15.	Felting	24.	Painting	37.	Tatting	Access a
5.	Chicken Scratch	16.	Hardanger	26.	Patchwork	38.	Tying	
6.	Counted Cross Stitch	17.	Hooking	27.	Plastic Canvas	39.	Wrapping	1.
7.	Cross Stitch by hand	18.	Knitting - Hand	29.	Quilting	40.	Yo-Yo	
8.	Crewel	19.	Knitting - Machine	30.	Sewing by Hand			
9.	Crochet	20.	Lace Darning	31.	Sewing by Machine			
10.	Duplicate Stitch	21.	Latch Hook	32.	Smocking			

#### **Class 1 - ACTIVE WEAR**

- A. Exercise wear
- B. Play Clothes
- C. Sweatshirt
- D. T-shirt
- E. Swimwear

#### **Class 2 - AFGHAN or BLANKET**

- A. Regular Size
- B. Baby
- C. Lap

#### Class 3 - BASKET

#### **Class 4 - BED COVER**

#### Class 5 - CHILDREN'S ITEMS

- A. Bib
- B. Doll clothes
- C. Toy, made child safe
- D. Doll accessories

#### **Class 6 - COAT or JACKET**

#### **Class 7 - COLD WEATHER** ACCESSORIES

- A. Hat, Cap, Headband, Ear Warmer
- B. Mittens or Gloves
- C. Scarf
- D. Cowl or Infinity Scarf
- E. Stockings, Booties, Slippers, or Socks
- F. Stole, Poncho, Cape, Shawl

#### **Class 8 - COMBINATION ITEM**

Item that is made using more than one technique. Example: an item that is sewn and also embellished with crocheted edging.

#### Class 9 - DOILY OR CENTERPIECE

#### Class 10 - DRESSED DOLL

#### Class 11 - DRESS or SKIRT AND **BLOUSE SET**

#### Class 12 - EMBELLISHMENT on Garment or other item

#### **Class 13 - HOLIDAY ITEM**

(Details on the Special Holiday Contest are listed on a previous page.)

#### **Class 14 - HOUSEHOLD** ACCESSORIES

- A. Pillow Case
- B. Dresser Scarf
- C. Bed Top Doll
- D. Bed Pillow or Bolster
- E. Door Stop
- F. Towel
- G. Window décor
- H. Rug
- Photo Album Ι.
- J. Picture Frame

#### Class 15 - FABRIC OR FIBER JEWELRY or HAIR ACCESSORY

#### **Class 16 - KITCHEN ITEMS**

- A. Apron
- B. Dish Cloth
- C. Tea Towel
- D. Hot Dish Mat or Pot Holder
- E. Refrigerator Magnet

#### Class 17 - LINGERIE, SLEEPWEAR, or LOUNGEWEAR

#### **Class 18 - PICTURE OR SAMPLER** FRAMED

- A. 5"x7" or smaller
- B. Larger than 5"x7" up to 8"x10"
- C. Larger than 8"x10"

#### **Class 19 - PILLOW**

#### Class 20 - PURSE

#### Class 21 - RE-PURPOSED ITEM

Item made from another item. Example: a skirt made from a pair of jeans.

#### **Class 22 - SEPARATES**

- A. Blouse or Shirt
- B. Jumper
- C. Overalls
- D. Slacks, Shorts, or Skirt
- E. Vest

#### **Class 23 - SLEEPING BAG, TOTE BAG, WINDSOCK, or MOBILE**

### **Class 24 - SPECIAL OCCASION**

- GARMENT
- A. Wedding Gown B. Bridesmaid Dress
- C. Prom Dress D. Baptism Gown
- E. Flower Girl Dress
- F. Other
- Class 25 SUIT

### **Class 26 - SWEATER**

#### **Class 27 - TABLECLOTH**

#### **Class 28 - TABLE ACCESSORIES**

- A. Coasters
- B. Napkins
- C. Place Mat
- D. Table Runner
- E. Other item

**Class 29 - WALL HANGING** or BELL PULL

#### **Class 30 - ITEM NOT LISTED ELSEWHERE** (limited to 3 unique items)

### CASS COUNTY AGRICULTURAL SOCIETY PUBLICATION



### OPEN CLASS CRAFTS AND HANDWORK DEPARTMENT

See previously stated RIBBON PREMIUMS AND JUDGING PROCESS. Entry day is Sunday, August 4, 4:00 p.m. - 6:00 p.m. Items must be entered before 6:00 p.m. or they will not be judged!

#### Class 1 - BASKETRY

Lot 1. Any item

#### Class 2 - BEADS, BUTTONS, SEQUINS

- Lot 1. Seasonal Item
- Lot 2. Jewelry (any type)
- Picture / Wall Hanging Lot 3.
- Lot 4. Other item not listed above

#### Extra Prize Money for the Best use of Buttons!

#### **Class 3 - CERAMICS**

- Lot 1. Glaze
- Lot 2. Stain
- Lot 3. Other item not listed above

#### Class 4 - PUZZLES

- (Must be ready to hang for display)
- Lot 1. Jigsaw Limit of 1000 pieces
- Lot 2. 3-D Puzzles (must be on a sturdy base)

#### **Class 5 - CALLIGRAPHY**

Lot 1. Any Item

#### **Class 6 - COPPER PUNCH / TIN** CRAFT

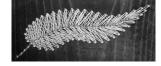
Lot 1. Any Item

#### **Class 7 - WOOD BURNING**

Lot 1. Any Item

#### Class 8 - CRAFTS (Arts; Smaller type items)

- Lot 1. Play-Doh Art Lot 2. Foam Art
- Lot 3. String Art
- Lot 4. Wire Art
- Lot 5. Clay Art
- Lot 6. Mosaic Art
- Lot 7. **Diamond Art-NEW**
- Other item not listed above Lot 8.



#### Class 9 - CRAFTS (Paints; Smaller type items)

- Lot 1. Finger paint
- Lot 2. Tie-dye
- Lot 3. Other item not listed above

#### Class 10 - CRAFTS (Miscellaneous and others)

- Lot 1. Collage
- Lot 2. Collections (at least 12 items)

- Lot 3. Hand-woven items (hot pads, mats, etc.)
- Lot 4. Decoupage
- Lot 5. Other item not listed above Lot 6. Resin

### Extra Prize Money for the

### **Best Resin Project!**

#### **Class 11 - FLOWERS**

- Lot 1. Dried Arrangements / Bouguet
- Lot 2. Silk Arrangements / Bouquet
- Lot 3. Silk Corsage
- Lot 4. Other item not listed above

#### Class 12 - GLASS (Blown, Cooked, Stained, or Painted)

- Lot 1. Box, Container, or Vase
- Holidav Item Lot 2.
- Lot 3. Sun Catcher
- Lot 4. Other item not listed above

#### **Class 13 - HOLIDAY CRAFTS**

Lot 1. ONLY items not listed under other classes or lots

#### Class 14 - MOBILES

Lot 1. Any Item

#### **Class 15 - MODELS**

- Lot 1. Car, Truck, Tractor, Train Car
- Lot 2. Diorama
- Lot 3. Other item not listed above

#### **Class 16 - RE-FORMING OF** FURNITURE

- Lot 1. Refinished Item
- Lot 2. Other item not listed above

#### Class 17 - NATURE (Articles made with the following:)

- Lot 1. Collage of nature items
- Lot 2. Seeds
- Lot 3. Sea Shells
- Lot 4 Dried Vegetables (i.e. bird houses)
- Lot 5. Other item not listed above

#### Class 18 - PAPER

- Lot 1. Greeting Cards
- Lot 2. Any kind of paper cutting
- Lot 3. Folded paper items
- Lot 4. Sticker by Number-NEW
- Lot 5. Journal-New
  - A: Religious
  - B: Other Journal
- Lot 6. Other item not listed above

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#### **Class 19 - STEPPING STONES** Lot 1. Any item

#### **Class 20 - HISTORICAL**

Lot 1. Display

### **Class 21 - STENCILING**

Lot 1. Any item

#### Class 22 - WREATHS

- Lot 1. Holidav
- Lot 2. Other item not listed above

#### **Class 24 - WAX ARTICLES**

- Lot 1. Candles
- Lot 2. Other item not listed above

#### **Class 25 - SCRAPBOOKING PAGE** (Note: Page ONLY; not a book!)

- Lot 1. Family Page
- Lot 2. **Travel Page**
- Sport Page Lot 3.
- Holiday Page Lot 4.
- Memorable Event Page Lot 5. (Wedding, Birthday, etc.)

Lot 7. Other page not listed above

LEGOS & K-NEX ENTRIES ARE ENTERED AND DISPLAYED IN THE

COMMERCIAL BUILDING, east of

Expo Center. All times and other

and up to 20" tall)

(Must be on a stiff surface, not to

extend more than 1" around the item.

No item larger than 18"Lx18"Wx18"H.

If not on a stiff surface, item will be

23

Lot 1. Small item (limit 12" tall) Lot 2. Large item (more than 12" tall

**Class 26 - DUCK TAPE ITEMS** 

Lot 6. Heritage Page

**Class 27 - JEWELRY** 

Lot 1. Any Item

Lot 1. Any Item

rules apply.

Class 28 - K-NEX

Class 29 - LEGOS

Lot 1. A Scene

Lot 3. From a Kit

judged down a placing.

Lot 2. Your own creation

### **OPEN CLASS FINE ARTS DEPARTMENT**

See previously stated RIBBON PREMIUMS AND JUDGING PROCESS. Entry day is Sunday, August 4, 4:00 p.m. - 6:00 p.m. Items must be entered before 6:00 p.m. or they will not be judged!

- Entries must have been completed in the last year.
- ALL ENTRIES MEANT TO BE HUNG MUST BE MOUNTED FOR HANGING, either framed or mounted on heavy card stock or pre-cut mat, WITH HANGING HOOK TO HANG ON NAIL OR PEGBOARD HOOK. If item is to be hung but is entered without hanging hardware, tab, etc., item will be judged down one placing. Fragile surfaces should be glassed or otherwise protected.
- **NO WET PAINT**

NEW RULES: Limit of 4 entries per person, per Class (there are no lots in this department). For example, one artist may enter up to 4 watercolor items, 4 pencil sketches, 4 sculpture items, etc. Not limited to one of a certain medium, as in the past.

#### Class 1 - WATERCOLOR

- Class 2 OIL
- **Class 3 ACRYLIC**
- **Class 4 PENCIL SKETCHES**
- **Class 5 PEN & INK SKETCHES**
- **Class 6 GLASS WORK**
- **Class 7 MISCELLANEOUS** PICTURES
- **Class 8 SCULPTURE**
- Class 9 ORIGINAL FABRIC or FIBER ART (done without a pattern)
- Class 10 POTTERY (CLAY) **Class 11 - LATHE PROJECTS Class 12 - LEATHER Class 13 - WOOD CARVING Class 14 - ETCHING Class 15 - CHINA PAINTING Class 16 - SEASONS Class 17 - DIGITAL ART Class 18 - SPRAY PAINT** Class 19 - GRAFFITI

Class 20 - ABSTRACT ART Class 21 - JEWELRY





### **OPEN CLASS CARPENTRY AND METALWORKS DEPARTMENT**

See previously stated RIBBON PREMIUMS AND JUDGING PROCESS. Entry day is Sunday, August 4, 4:00 p.m. - 6:00 p.m. Items must be entered before 6:00 p.m. or they will not be judged!

#### NO WET PAINT OR VARNISH

#### **Class 1 - FURNITURE**

- Lot 1. Game table
- Lot 2. Coat Rack or Hall Tree
- Lot 3. Quilt Rack
- Lot 4. Coffee table/ End table
- Lot 5. Chest
- Lot 6. Chair or Rocker
- Lot 7. Any other furniture not listed above

#### **Class 2 - OTHER CARPENTRY ITEMS**

- Lot 1. Bird House or Butterfly House Lot 2. Bird Feeder Lot 3. Flower Box of Stand Lot 4. Pull-type Toy

- Lot 5. Picture Frame or Book Cover
- Lot 6. Ornament
- Lot 7. Any Holiday Decoration



- Lot 8. Game Board
- Lot 9. Clock (any size or type)
- Lot 10. Shelves (any type or size)
- Lot 11. Doll House (with or without furniture)
- Lot 12. Any other carpentry item not listed above

#### **Class 3 - METALWORKS**

- Lot 1. Furniture
- Lot 2. Sculpture
- Lot 3. Any other metalwork not listed

### OPEN CLASS FOOD PRESERVATION DEPARTMENT

#### See previously stated RIBBON PREMIUMS AND JUDGING PROCESS. Entry day is Sunday, August 4, 4:00 p.m. - 6:00 p.m. Items must be entered before 6:00 p.m. or they will not be judged!

- All canned food may be opened. Jellies will be opened and cut to show consistency. .
- Recommended processing methods must be followed for all food preservation. Jams, preserves and marmalades, fruit, tomatoes and pickled vegetables must be processed in a boiling water bath. All non-acid vegetables and meats must be processed in a pressure canner. Spoilage disqualifies entry.
- ALL CANNING ENTRIES MUST BE IN PROPER CANNING JARS, NOT OLD MAYONNAISE-TYPE JARS.
- No antique jars will be accepted. •
- Must leave rings on jars. •
- All Canning entries must have been processed since last County Fair.

#### Class 1 - FRUIT (Quart or Pint Jars)

- Lot 1. Apples (sliced, etc.)
- Lot 2. Applesauce
- Lot 3. Apricots (whole or half)
- Lot 4. Cherries (bing, sour, or sweet)
- Lot 5. Grapes
- Lot 6. Peaches (whole, halved, or sliced)
- Lot 7. Pears (halved or sliced)
- Lot 8. Plums (blue or red) Lot 9. Rhubarb
- Lot 10. Any other fruit not listed above

#### Class 2 - BERRIES (Quart or Pint Jars)

- Lot 1. Gooseberries
- Lot 2. Mulberries
- Lot 3. Raspberries (red or black)
- Lot 4. Strawberries
- Lot 5. Any other berry not listed above

#### Class 3 - VEGETABLES (Quart or Pint Jars)

- Lot 1. Asparagus
- Lot 2. Beans (green or wax)
- Lot 3. Beets
- Lot 4. Cabbage
- Lot 5. Carrots (whole or sliced)
- Lot 6. Corn (whole kernel or creamed)
- Lot 7. Okra
- Lot 8. Onions
- Lot 9. Peas
- Lot 10. Potatoes (white or sweet)
- Lot 11. Pumpkin
- Lot 12. Sauerkraut
- Lot 13. Spinach or Other Greens
- Lot 14. Squash
- Lot 15. Tomatoes (state method used)
- Lot 16. Vegetables (mixed)
- Lot 17. Any other vegetable
- Lot 18. Juices
  - A. Tomato
  - B. Other
- Lot 19. Stewed Tomatoes

#### **Class 4 - MEATS**

- Lot 1. Beef
- Lot 2. Pork
- Lot 3. Chicken
- Lot 4. Deer
- Lot 5. Any other meat not listed above

#### **Class 5 - SYRUPS**

Lot 1. Any fruit syrup

#### **Class 6 - WINES**

- Lot 1. Grape Lot 2. Fruit
- Lot 3. Berry
- Lot 4. Specialty

#### **Class 7 - PICKLED VEGETABLES**

- Lot 1. Beans (string or wax)
- Lot 2. Beets (whole or sliced)
- Lot 3. Bread and butter
- Lot 4. Dill
  - A. Whole Cucumber
  - B. Cucumber Slices
- Lot 5 Mix pickles (sweet or sour)
- Lot 6. Onion (small)
- Lot 7. Peppers (sweet or hot)
- Lot 8. Sweet cucumber (chunk, lime, or ripe)
- Lot 9. Carrots
- Lot 10. Zucchini
- Lot 11. Corn
- Lot 12. Peas
- Lot 13. Any other pickled vegetable not listed above

#### **Class 8 - PICKLED FRUITS**

- Lot 1. Crabapple
- Lot 2. Peach
- Lot 3. Pear
- Lot 4. Watermelon
- Lot 5. Any other pickled fruit not listed above



(Food Preservation continued next page)



#### Class 9 - RELISHES AND SAUCES

- Lot 1. Beets
- Lot 2. Chili Sauce
- Lot 3. Chow-chow
- Lot 4. Corn
- Lot 5. Cucumber (sweet)
- Lot 6. Mustard
- Lot 7. Ketchup
- Lot 8. Pepper (red, green, hot, sweet)
- Lot 9. Piccalilli
- Lot 10. Salsa
- Lot 11. Spaghetti Sauce (no meat)
- Lot 12. Taco sauce
- Lot 13. Zucchini
- Lot 14. Any other sauce not listed above

#### Class 10 - CANNED SOUPS

- Lot 1. Tomato
- Lot 2. Chicken/Turkey
- Lot 3. Any Cream Soup
- Lot 4. Vegetable

#### Class 11 - DRY SOUP MIX

(Include 3x5 card with ingredients and directions) Lot 1. Any Dry Soup Mix in a jar



#### **Class 12 - PRESERVES AND JAMS**

(Made with small fruit pieces or crushed fruit.)

- Lot 1. Apple
- Lot 2. Cherry
- Lot 3. Grape
- Lot 4. Peach
- Lot 5. Pear
- Lot 6. Pineapple
- Lot 7. Strawberry
- Lot 8. Plum (tame or wild) Lot 9. Rhubarb (plain or mixed)
- Lot 10. Raspberry (red or black)
- Lot 11. Tomato (red or yellow)
- Lot 12. Any other preserve or jam not listed above

- Lot 1. Apple
- Lot 2. Apricot
- Lot 3. Grape (tame or wild)
- Lot 4. Peach
- Lot 5. Pear
- Lot 6. Plum (tame or wild)
- Lot 7. Any other butter not listed above

#### **Class 14 - JELLIES**

- (Juice of fruit, boiled in sugar.)
- Lot 1. Apple
- Lot 2. Crabapple Lot 3. Cherry
- Lot 4. Chokecherry
- Lot 5. Grape (tame or wild)
- Lot 6. Plum (tame or wild)
- Lot 7. Raspberry (red or black)
- Lot 8. Gooseberry
- Lot 9. Strawberry
- Lot 10. Any other jelly not listed above

#### **Class 15 - DRIED or DEHYDRATED**

(Drying out the natural moisture in all fruits, vegetables, and meats.)

- Lot 1. Fruits or fruit leathers (identify)
- Lot 2. Herbs (identify)
- Lot 3. Meat ierkies (identify)
- Lot 4. Vegetables (identify)



#### Class BEER

Lot 1. Any beer

#### **Class 17 - PIE FILLINGS**

- Lot 1. Fruit
- Lot 2. Meat
- Lot 3. Any other pie filling not listed above

Class 13 - BUTTERS (Sieved fruit with sugar added and cooked until thick.)

### **OPEN CLASS FOODS DEPARTMENT**

See previously stated RIBBON PREMIUMS AND JUDGING PROCESS. Entry day is Tuesday, August 6, 8:00 a.m. - 10:00 a.m. Items must be entered before 10:00 a.m. or they will not be judged!

### **BREADS, PASTRIES, CAKES**

- Breads and sweet dough are made with yeast (unless otherwise noted). •
- HAND KNEAD OR BREAD MACHINE: Breads should be baked in individual bread pans.
- Breads should be twenty-four (24) hours old when judged.
- Enter 2/3 of a loaf of bread or 2/3 of a cake either enclosed in a plastic bag or on a plate and then enclosed in plastic-wrap. Enter 3 rolls or 3 cupcakes on a plate enclosed in a plastic bag. Management is not responsible for lost or broken containers.
- Please include recipe on 3" x 5" card.
- All Items should be made "from scratch" unless Class or Lot instructions request otherwise.
- Please label your entry, i.e. "Blueberry Coconut Bread" or "Chocolate Peanut Butter Brownie".

#### **Class 1 - YEAST BREADS AND ROLLS**

- (Identify method used)
- Lot 1. White bread (bring 2/3 loaf)
- Lot 2. Whole grain bread (bring 2/3 loaf)
- Lot 3. Raisin bread (bring 2/3 loaf)
- Lot 4. Rye bread (bring 2/3 loaf) Lot 5. Buns or pan rolls (3 to a plate)
- Lot 6. Dinner rolls (3 to a plate; cloverleaf, horns, parker house, etc.)
- Lot 7. Frozen bread dough (state if used)
- Lot 8. Bread Sticks (3 to a plate)
- Lot 9. Savory Bread (bring 2/3 loaf)
- Lot 10. Other yeast breads or rolls not listed above

#### **Class 2 - SWEET DOUGH**

#### (Identify method used)

- Lot 1. Cinnamon rolls (3 to a plate) Nuts or frosting optional
- Lot 2. Yeast coffee cake or tea ring (bring 2/3 cake/ring)
- Lot 3. Kolaches (3 to a plate)
- Lot 4. Raised donuts (3 to a plate)
- Lot 5. Frozen sweet dough
- Lot 6. Any other sweet roll not listed above

#### Class 3 - BREAD MACHINE

- Lot 1. White (bring 2/3 loaf)
- Lot 2. Wheat (bring 2/3 loaf)
- Lot 3. Rye (bring 2/3 loaf)
- Lot 4. Rolls (sweet or dinner; 3 to a plate)
- Lot 5. Any other bread machine item not listed above

#### Class 4 - QUICK BREADS (not raised)

- Lot 1. Donut (3 to a plate)
- Lot 2. Fruit breads (banana, cranberry, etc.; bring 2/3 loaf)
- Lot 3. Gingerbread (bring 2/3 loaf)
- Lot 4. Vegetable breads (carrot, zucchini, etc.; bring 2/3 loaf)
- Lot 5. Coffee Cake (with or without topping; bring 2/3 cake)
- Lot 6. Baking powder biscuits (3 to a plate)
- Lot 7. Muffins (3 to a plate)
- Lot 8. Scones (3 to a plate)
- Lot 9. Any other quick breads not listed above

**Class 5 - PASTRIES** 

Lot 1. Any item

#### Class 6 - CAKES w/SHORTENING (Unfrosted / no icing, any size or type of pan)

- Lot 1. Apple (applesauce: bring 2/3 cake)
- Lot 2. Carrot (bring 2/3 cake)
- Lot 3. Devil's Food (chocolate; bring 2/3 cake)
- Lot 4. Sunshine (yellow or gold; bring 2/3 cake)
- Lot 5. Pound cake (not layered; bring 2/3 cake)
- Lot 6. Fruit upside down cake (bring 2/3 cake)
- Lot 7. Spice cake (bring 2/3 cake)
- Lot 8. White cake (bring 2/3 cake) Lot 9. Box cake mixes (bring 2/3 cake)
- Lot 10. Cupcakes (3 to a plate)
- Lot 11. Other cakes with shortening not listed above

#### Class 7 - CAKES MADE WITH EGGS (Unfrosted / no icing, no shortening)

- Lot 1. Angel Food (white or chocolate; bring 2/3 cake)
- Lot 2. Chiffon (bring 2/3 cake)
- Lot 3. Jelly Roll (bring 2/3 roll)
- Lot 4. Sponge (bring 2/3 cake)
- Lot 5. Any other egg cake not listed above

#### Class 8 - FROSTED / ICED ITEMS

(Any frosting / icing used for decoration should be of a cooked variety)

- Lot 1. German Chocolate Cake (bring 2/3 cake)
- Lot 2. Brownie (any type; 3 to a plate)
- Lot 3. Any other frosted / iced item not listed above



(Foods continued next page)





# CASS COUNTY AGRICULTURAL SOCIETY PUBLICATION Funded in part by Cass County Tourism (see www.visitcasscounty.com)

### **OPEN CLASS FOODS DEPARTMENT** (continued)

### COOKIES

- Cookies must be on a paper plate, enclosed in a plastic bag. Each variety must consist of 3 cookies.
- All Items should be made "from scratch" unless Class or Lot instructions request otherwise.
- Please label your entry, i.e. "Lemon Cookies".

#### Class 9 - DROP COOKIES

(Dough is dropped by teaspoon onto cookie sheet)

- Lot 1. Chocolate chip
- Lot 2. Macaroon
- Lot 3. Oatmeal (nut and/or raisins optional)
- Lot 4. Peanut butter
- Lot 5. Sour cream
- Lot 6. Made from cake mix
- Lot 8. Chocolate
- Lot 9. Any other drop cookie not listed above (identify)

#### **Class 10 - BAR COOKIES**

(Dough is spread in pan, baked, and cut)

- Lot 1. Butterscotch
- Lot 2. Brownies (no frosting)
- Lot 3. Layered bar cookies (no frosting; nuts or fruit optional)
- Lot 4. Lemon bars
- Lot 5. Pumpkin or Zucchini (identify)
- Lot 6. Any other bar cookie not listed above (identify)

#### Class 11 - FROSTED / ICED ITEMS

(Any frosting / icing used for decoration should be of a cooked variety)

Lot 1. Any Frosted / Iced Cookie

#### **Class 12 - REFRIGERATOR OR ROLLED COOKIES**

(Dough must be chilled, then cut, and rolled or formed into shapes)

- Lot 1. Gingerbread, decorated
- Lot 2. Pinwheel
- Lot 3. Refrigerator (sliced)
- Lot 4. Sugar (rolled)
- Lot 5. Chocolate
- Lot 6. Any other refrigerator or rolled cookies not listed above (identify)

#### Class 13 - MOLDED COOKIES

(Formed into desired shapes with hands or cookie press) Lot 1. Coconut

- Lot 2. Filled Cookies
- Lot 3. Gingersnaps
- Lot 4. Molasses
- Lot 5. Peanut Butter
- Lot 6. Snicker Doodle
- Lot 7. Spritz
- Lot 8. Sugar (not rolled)
- Lot 9. Thumbprint (filled with jelly or frosting)
- Lot 10. Molded or pressed cookies not listed above.

### CANDY

- Candy must be on a paper plate, enclosed in a plastic bag. Each variety must consist of six (6) pieces.
- All Items should be made "from scratch" unless Class or Lot instructions request otherwise.
- Please label your entry, i.e. "Pumpkin Fudge".



#### Class 14 - CANDY

- Lot 1. Caramel
- Lot 2. Covered (cream center, cherries, etc.)
- Lot 3. Divinity
- Lot 4. Fondant
- Lot 5. Fudge
- Lot 6. Hard candy (lollipop, etc.)
- Lot 7. Mints (cream cheese or chocolate)
- Lot 8. Peanut Brittle
- Lot 9. Penuche
- Lot 10. Praline
- Lot 11. Taffy
- Lot 12. Toffee
- Lot 13. Assorted (4 different varieties)
- Lot 14. Cake Decorations
  - A. Buttercream
  - B. Royal IcingC. Rice Paper, etc.
- Lot 15. Any other type of candy not listed above





28

### OPEN CLASS FLOWERS AND PLANTS DEPARTMENT

See previously stated RIBBON PREMIUMS AND JUDGING PROCESS. Entry day is Tuesday, August 6, 8:00 a.m. - 10:00 a.m Items must be entered before 10:00 a.m. or they will not be judged!

- All flowers are to be grown and picked from your own flower garden or yard. .
- No commercially grown flowers allowed.
- No type of commercial flower arrangements, collections, or potted plants allowed.
- Entry should consist of 3 stems unless otherwise indicated.
- Furnish your own container. Management does not furnish containers / vases.
- Management NOT responsible for containers or accessories. •
- Points considered by Judges: No leaves under water line, leave some foliage on flower stems, stems should be same length, uniformity in size, uniformity in color, free of insect damage, free of disease and mildew, quality of flower, size of flower, and age of flower.

#### **Class 1A - ANNUALS**

- Amaranthus (1 stem) Lot1.
- Lot2. Ageratum
- Lot3. Aster
- Lot4. Balsam
- Lot5. Begonia (fibrous)
- Lot6. Bells of Ireland
- Lot7. Cabbage-ornamental (1 stem)
- Lot8. Calendula
- California poppy Lot9.
- Lot10. Carnation
- Lot11. Celosia (1 stem)
- A. Plumed
- B. Cockscomb
- Lot12. Cosmos
- Lot13. Dianthus
- Lot14. Geranium
- Lot15. Gomphrena
- Lot16. Gynophilic (baby's breath)

#### **Class 1B - ANNUALS**

- Lot 1. Impatiens, single
- Lot 2. Impatiens, double
- Lot 3. Lisianthus
- Lot 4. Marigold, large
- Lot 5. Marigold, small
- Lot 6. Pansy
- Lot 7. Petunia, double
- Lot 8. Petunia, single
- Lot 9. Phlox
- Lot 10. Salvia
- Lot 11. Snapdragon
- Lot 12. Statice
- Lot 13. Strawflower
- Lot 14. Sunflower
- Lot 15. Sweet Pea





#### **Class 1C - ANNUALS**

- Lot 1. Verbena
- Lot 2. Vinca Lot 3. Zinnia, shag
- Lot 4. Zinnia, large
- Lot 5. Zinnia, small
- Lot 6. Nicotiana
- Lot 7. Hollyhock
- Lot 8. Viola
- Lot 9. Any other annual not listed above

#### **Class 2 - PERENNIALS**

- Lot 1. Anemone
- Lot 2. Aster
- Lot 3. Chrysanthemum Lot 4. Coreopsis
- Lot 5. Daisy
- Lot 6. Delphinium
- Lot 7. Gloriosa Daisy
- Lot 8. Gyposphilia (baby's breath)
- Lot 9. Hosta Bloom
- Lot 10. Lily (1 stem)
  - A. Hybrid
    - B. Surprise
  - C. Dav
- Lot 11. Salvia
- Lot 12. Statice
- Lot 13. Sweet Pea Lot 14. Veronica
- Lot 15. Russian Sage
- Lot 16. Any other perennial not listed above

(Flowers and Plants continued next page)

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#### Class 3 - BULBS

- Lot 1. Begonia (tuberous)
- Lot 2. Canna (1 stem)
- Lot 3. Dahlia, large (1 stem)
- Lot 4. Dahlia, small
- Lot 5. Gladiola (1 stalk)
  - Α. Red
  - Β. White
  - C. Yellow
  - D. Purple
  - E. Orange
  - F. Pink
- Tuberose Lot 6.
- Lot 7.
  - Allium

**Class 5 - ROSES** 

Lot 2.

Lot 3.

Lot 4.

Lot 5.

Lot 8. Any other bulb not listed above

#### **Class 4 - FLOWERING BUSHES**

- Lot 1. Butterfly Bush (1 stem)
- Lot 2. Hibiscus, single (1 stem)
- Hibiscus, double (1 stem) Lot 3.
- Lot 4. Hydrangea (1 stem)
- Lot 5. Rose of Sharon, single
  - (1 stem)
- Lot 6. Rose of Sharon, double (1 stem) Lot 7. Any other flowering bush not

Lot 1. Hybrid tea rose (1 stem)

listed above (1 stem)

29

Floribunda rose (1 stem)

Climbing rose (1 stem)

Shrub rose (1 stem)

Other roses (1 stem)

### **OPEN CLASS FLOWERS AND PLANTS DEPARTMENT** (continued)



#### Class 8 - VINES

Lot 1.	Trumpet
Lot 2.	Honeysuckle
Lot 3.	Other Vines

#### **Class 9 - GRASSES**

- Lot 1. Pampas Lot 2. Zebra-striped
- Lot 3. Quaking
- Lot 4. Purple Fountain (annual)
- Lot 5. Other grasses

#### **Class 13 - POTTED PLANTS**

- Lot 1. Indoor Plants
- Lot 2. Outdoor Plants
- Lot 3. Succulent Plants
- Lot 4. Bucket Garden

#### **Class 14 - YOUTH DIVISION** (6-16 years)

**Class 15 - PARTICIPANTS** (5 years and younger)

#### **Class 6A - WILDFLOWERS** (CULTIVATED)

- Lot 1. Achillea (yarrow)
- Lot 2. Beardtongue
- Lot 3. Butter and Eggs
- Lot 4. Cleome
- Lot 5. Coneflower
- Lot 6. Cornflower (bachelor button)
- Lot 7. Daisy
- Lot 8. Flax
- Lot 9. Forget-me-not Lot 10. Foxglove

#### **Class 6B - WILDFLOWERS** (CULTIVATED)

- Lot 1. Gaillardia
- Lot 2. Larkspur
- Lot 3. Latria
- Lot 4. Lupine
- Lot 5. Phlox
- Lot 6. Pincushion
- Lot 7. Rudbeckia (black eyed Susan)
- Lot 8. Butterfly Weed
- Lot 9. Any other wildflowers not listed above

#### Class 7 - HERBS

- Lot 1. Artemisias
- Lot 2. Basil
- Lot 3. Red-Purple Basil
- Lot 4. Bee balm
- Lot 5. Chives
- Lot 6. Cilantro
- Lot 7. Dill
- Lot 8. Feverfew
- Lot 9. Lamb's Ear
- Lot 10. Lavender
- Lot 11. Lovage
- Lot 12. Marjoram
- Lot 13. Mint
- Lot 14. Nasturtium
- Lot 15. Oregano
- Lot 16. Parsley
- Lot 17. Rosemary
- Lot 18. Sage
- Lot 19. Thyme
- Lot 20. Any other herb not listed above

-	Fair Theme	
Class	12 - FOLIAGE STEMS	;
Lot 1.	Caladium	

- Lot 2. Canna (1 stem) Lot 3. Coleus Lot 4. Elephant Ear -(under 12" - 3 stems) (over 12" - 1 stem)
- Lot 5. Fern
- Lot 6. Hosta
- Lot 7. Lamium
- Lot 8. Other





#### **Class 10 - COLLECTIONS**

- Lot 1. Annuals, 1 each of 5 varieties
- Lot 2. Perennials, 1 each of 5 varieties
- Lot 3. Cultivated Wildflowers, 1 each of 5 varieties
- Lot 4. Grasses (1 each of 5)

(Management not responsible for

(under 8" overall)

Lot 3. Summer Flower Arrangement

Predominate

Lot 4. Arrangement with Foliage

Lot. 5. Interpretation of County

(Example: Birthday,

Graduation, Holiday, etc.)

Lot 5. Foliage (1 each of 5) **Class 11 - ARRANGEMENT** 

containers or accessories) Lot 1. Floral Miniature Design

Lot 2. Special Occasion

#### CASS COUNTY AGRICULTURAL SOCIETY PUBLICATION Funded in part by Cass County Tourism (see www.visitcasscounty.com)

### OPEN CLASS AGRICULTURE DEPARTMENT

See previously stated RIBBON PREMIUMS AND JUDGING PROCESS. Entry day is Tuesday, August 6, 8:00 a.m. - 10:00 a.m. Items must be entered before 10:00 a.m. or they will not be judged!

- Exhibits should be selected for type, uniformity, quality, and maturity. Do not select the large over-grown specimens nor the small, but those suitable for marketing purposes.
- All exhibits must be raised by the exhibitor.
- Seed and plants maturing later than Fair Week may be exhibited from last year's crop.
- All entries must be properly named in order to compete for the premiums.
- All specimens shall be in their natural state and be free from worm and insect injuries.
- Exhibitors no longer need to supply a paper plate for their entry.
- Consult the Guide, 4-H 226 <u>Selecting and Preparing Vegetables</u>, Herbs and Fruits and Exhibit, available at Extension Office.

#### Class 1 - THRESHED GRAINS AND SEEDS (1 Pint)

- Lot 1. Hard Winter Wheat
- Lot 2. Milo
- Lot 3. Alfalfa
- Lot 4. Bluegrass
- Lot 5. Brome Grass
- Lot 6. Red Clover
- Lot 7. Reed Canary Grass
- Lot 8. Oats
- Lot 9. Soybeans
- Lot 10. Sudan Grass
- Lot 11. Sweet Clover
- Lot 12. Timothy Grass
- Lot 13. Wheat Grass
- Lot 14. Other grasses

#### Class 2A - CORN (4 husked ears;

This summer's growth.)

- Lot 1. Regular size Indian Corn
- Lot 2. Miniature Indian Corn
- Lot 3. Yellow Sweet Corn
- Lot 4. White Sweet Corn
- Lot 5. Yellow Popcorn
- Lot 6. White Popcorn
- Lot 7. Yellow Field Corn
- Lot 8. White Field Corn
- Lot 9. Bi-color sweet corn

#### Class 2B - FIELD CORN (Single Ear) 1st, 2nd, and 3rd Placings

(Largest and best single ear, any variety, to be judged 50% for size and 50% for quality. Each ear must be over 9 inches long.)





#### Class 3A - SHEAF DISPLAY

(Sheaf grains and tame grasses should not be less than three inches in diameter at the middle band. Sheaves of wild grasses should not be less than one inch at the center band. Forage stalks should retain their foliage, but small grain sheaves should be stripped of leaves. Sheaves of sorghum should not be stripped of leaves.)

#### Lot 1. Alfalfa

- Lot 2. Barley
- Lot 3. Bluegrass
- Lot 4. Brome Grass
- Lot 5. Crested Wheat Grass
- Lot 6. Forage Sorghum
- Lot 7. Milo
- Lot 8. Oats
- Lot 9. Red Clover
- Lot 10. Reed Canary Grass
- Lot 11. Rye
- Lot 12. Soybeans
- Lot 13. Sudan Grass
- Lot 14. Western Wheat Grass
- Lot 15. Wheat
- Lot 16. White Sweet Clover
- Lot 17. Wild Grasses (hay)
- Lot 18. Yellow Sweet Clover
- Lot 19. Other Grasses

#### **Class 3B - GRASS COLLECTIONS**

- Lot 1. Collection of 4 tame grasses
- Lot 2. Collection of 4 wild grasses

#### **Class 4A - STALK DISPLAY**

(Entry is 4 stalks with foliage. Ears of corn should be husked back for display.)

- Lot 1. Regular size Indian Corn
- Lot 2. Miniature Indian Corn
- Lot 3. Yellow Sweet Corn
- Lot 4. White Sweet Corn
- Lot 5. Yellow Popcorn
- Lot 6. White Popcorn
- Lot 7. Yellow Field Corn
- Lot 8. White Field Corn
- Lot 9. Grain Sorghum / Milo

#### **Class 4B - STALK DISPLAY**

- (Entry is 1 stalk with foliage)
- Lot 1. Tallest stalk of corn
  - (cut at ground level) Stalk of corn with most ears
- Lot 2. Stalk of corn with most ears Lot 3. Grain sorghum / Milo
  - (best 4 heads)

#### **Class 5 - POD VEGETABLES**

- Lot 1. Beans, green (6)
- Lot 2. Beans, lima (6)
- Lot 3. Beans, yellow (6)
- Lot 4. Black-eyed Peas (6)
- Lot 5. Okra (4)
- Lot 6. Peas (6 pods)

#### Class 6 - ROOT VEGETABLES AND TUBERS

- Lot 1. Beets, table (3)
- Lot 2. Radishes (3)
- Lot 3. Carrots (3)
- Lot 4. Turnips (3)
- Lot 5. Parsnips (3)
- Lot 6. Sweet Potatoes (3)
- Lot 7. Potatoes, white (3)
- Lot 8. Potatoes, red (3)
  - 2 Minute

(Agriculture continued next page)



### **OPEN CLASS AGRICULTURE DEPARTMENT** (continued)

#### **Class 7 - CRUCIFER VEGETABLES**

- Lot 1. Broccoli (2)
- Lot 2. Brussel sprouts (5) Lot 3 Cabbage, green (1
- Lot 3 Cabbage, green (1) Lot 4. Cabbage, red (1)
- Lot 5. Cauliflower (1)
- Lot 6. Kohlrabi (3)

#### **Class 8 - BULB VEGETABLES**

- Lot 1. Onions, green (3)
- Lot 2. Onions, red (3)
- Lot 3. Onions, white (3)
- Lot 4. Onions, white Bermuda (3)
- Lot 5. Onions, yellow (3)
- Lot 6. Onions, yellow Bermuda (3)
- Lot 7. Onions, yellow Sweet Spanish (3)
- Lot 8. Onion Sets, red (6)
- Lot 9. Onion Sets, white (6)
- Lot 10. Onion Sets, yellow (6)
- Lot 11. Garlic (1 bulb)
- Lot IT. Game (Toub)



# Class 9 - STALK OR STEM VEGETABLES

- Lot 1. Parsley (5 stems)
- Lot 2. Celery (1 bunch)

# Class 10 - PEPPERS AND EGGPLANT

- Lot 1. Peppers, hot (4)
- Lot 2. Peppers, sweet green, Bell (4)
- Lot 3. Peppers, sweet green, not Bell (4)
- Lot 4. Peppers, sweet red (4)
- Lot 5. Peppers, sweet yellow (4)
- Lot 6. Peppers, any other sweet (4)
- Lot 7. Peppers, hot chili (4)
- Lot 8. Peppers, hot banana (4)
- Lot 9. Peppers, hot Jalapeno (4)
- Lot 10. Peppers, any other hot (4)
- Lot 11. Eggplant (2)

32



#### Class 11 - TOMATOES

- Lot 1. Tomatoes, red cherry (12)
- (1 1/2" or less in diameter) Lot 2. Tomatoes, red patio (6)
- (1 1/2" 2" in diameter) Lot 3. Tomatoes, red canning (4)
  - (Roma type)
- Lot 4. Tomatoes, red slicing (4) (2 1/2"or more in diameter)
- Lot 5. Tomatoes, yellow (4)
- Lot 6. Tomatoes, yellow pear (12)
- Lot 7. Tomatoes, yellow cherry (12)
- Lot 8. Tomatoes, grape (12)
- Lot 9. Tomatoes, any other type (4)

#### **Class 12 - CUCUMBERS**

- Lot 1. Cucumbers, pickling (5)
- Lot 2. Cucumbers, slicing (2)
- Lot 3. Cucumbers, seed (2)



#### Class 13 - GOURDS

- Lot 1. Gourds, small (4)
- Lot 2. Gourds, large (1)
- Lot 3. Green Gourd (1)

#### **Class 14 - MELONS**

- Lot 1. Muskmelon (1)
- Lot 2. Watermelon (1)
- Lot 3. Honeydew (1)

# Class 15 - PUMPKINS AND SQUASH

- Lot 1. Pumpkin, miniature (2)
- Lot 2. Pumpkin, cow (1)
- Lot 3. Pumpkin, pie (1)
- Lot 4. Pumpkin, white (1)
- Lot 5. Pumpkin, any other type (1)
- Lot 6. Squash, acorn (1)
- Lot 7. Squash, crookneck (1)
- Lot 8. Squash, cashew (1)
- Lot 9. Squash, butternut (1)
- Lot 10. Squash, summer green (1)
- Lot 11. Squash, summer white (1)
- Lot 12. Squash, summer yellow (1)
- Lot 13. Squash, turban (1)
- Lot 14. Squash, spaghetti (1)
- Lot 15. Squash, Sioux Winter (2)
- Lot 16. Zucchini (2)
- Lot 17. Any other pumpkin or squash not listed above

(Agriculture continued next page)

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#### Class 16 - SUMMER APPLES

(3 per entry)

- Lot 1. Lodi
- Lot 2. Duchess
- Lot 3. Wealthy
- Lot 4. Early Gold

### Class 17 - WINTER AND FALL

- APPLES (3 per entry)
- Lot 1. Cortland
- Lot 2. Grimes Golden
- Lot 3. Jonathan
- (Details on the special Jonathan Apple
- Contest are listed on a previous page.)
- Lot 4. King David
- Lot 5. McIntosh
- Lot 6. Gala

Lot 1.

Lot 2.

Lot 3.

Lot 1.

Lot 2.

Lot 3.

Lot 4.

Lot 5.

Lot 2.

Lot 3.

Lot 4.

Lot 5.

Lot 6.

Lot 7.

Lot 1.

Lot 2.

Lot 3.

Lot 4.

Lot 2.

Lot 3.

Lot 4.

on a page 16.)

- Lot 7. Jonagold
- Lot 8. Rome
- Lot 9. Red Delicious Lot 10. Winesap

Lot 11. Golden Delicious

**Class 18 - FLOWERING CRAB** 

Mauchierion

Class 19 - PEARS (3 per entry)

(10 per entry)

Lot 12. Granny Smith

Dolgo

Whitney

Bartlett

Spartlett

Duchess

**Class 20 - STALK FRUITS** 

Class 21- PLUMS (5 per entry)

Elephant heart

Class 22 - GRAPES (3 bunches)

**Class 23 - PEACHES** (3 per entry) Details on the Peach Contest are listed

Budded peaches, yellow

Seedling peaches, white

Lot 1. Budded peaches, white

Red Haven

Santa Rosa

Red Heart

Superior

Mt. Royal

Concord

Niagara

Coco-red

White grapes

Lot 1. Rhubarb (3 stalks)

Omaha

Kieffer

Lot 1. Stanley

Anjou

- Lot 5. Seedling peaches, yellow
- Lot 6. Reliance

#### Class 24 - APRICOTS (5 per entry)

- Lot 1. Perfection
- Lot 2. Wanatchee
- Lot 3. Goldrich
- Lot 4. Reval



#### Class 25 - BERRIES (10 berries)

- Lot 1. Everbearing strawberries
- Lot 2. Everbearing raspberries
- Lot 3. Late spring or summer berries or cherries

#### **Class 26 - MONSTER VEGETABLES**

(Entries should be a single, mature specimen of sound, good quality and natural color, and in clean condition. Exhibits in this class CANNOT be shown in any other class. Judging will be by weight and length.)

- Lot 1. Cabbage
- Lot 2. Cantaloupe
- Lot 3. Cucumber
- Lot 4. Eggplant
- Lot 5. Onion
- Lot 6. Potato
- Lot 7. Pumpkin
- Lot 8. Tomato
- Lot 9. Watermelon
- Lot 10. Zucchini
- Lot 11. Any other vegetable

#### Class 27 - VEGETABLE SPECIAL (1 per entry

- Lot 1. Oddity in nature, potato
- Lot 2. Oddity in nature, tomato
- Lot 3. Oddity in nature, any other vegetable not listed above

#### Class 28 - BEST DRESSED VEGETABLE (ages 12 vears and up)

- (Create your own character using plant material.)
- Lot 1. Cucumber
- Lot 2. Pepper
- Lot 3. Potato
- Lot 4. Pumpkin
- Lot 5. Squash
- Lot 6. Any other vegetable not listed above

#### Class 29 - BEST DRESSED VEGETABLE (ages 5-11 years)

- (Create your own character using plant material.)
- Lot 1. Cucumber
- Lot 2. Pepper
- Lot 3. Potato
- Pumpkin Lot 4.
- Lot 5. Squash
- Lot 6. Any other vegetable not listed above

#### Class 30 - Agriculture Products Table Centerpieces from garden!

Lot 1. Any container of your choice



#### **Class 31 - COLLECTION OF GARDEN PRODUCTS**

(Display must be grown and created by the exhibitor. BRING YOUR OWN BASKET. No decorations on or with the basket. Each vegetable variety should be in a suitable amount to make the basket an attractive exhibit.) Lot 1. Basket of vegetables (ages 12 and over)

- (Exhibit at least 3 and not more than 8 different varieties.)
- Basket of vegetables (ages 5 11 years) Lot 2. (Exhibit at least 3 and not more than 8 different varieties.)
- Basket of small vegetables (ages 12 and over) Lot 3. (Basket not to exceed 8 inches in any dimension.)
- Lot 4. Basket of small vegetables (ages 5 11 years) (Basket not to exceed 8 inches in any dimension.)
- Lot 5. Cornucopia (ages 12 and over) (Exhibit filled with vegetables, fruits, flowers, or a combination.)
- Lot 6. Cornucopia (ages 5 11 years) (Exhibit filled with vegetables, fruits, flowers, or a combination.)

#### **Class 32 - MISCELLANEOUS**

- Lot 1. Hedgeballs (2)
- Lot 2. Peanuts (2)
- Lot 3. Walnuts (2)
- Lot 4. Sunflower (1)

#### **Class 33 - HONEY**

- Lot 1. One jar of Honey
- Lot 2. One comb of Honey

### Class 34 - EGGS

### Rules:

- Do not refrigerate eggs before judging. •
- Enter 1 dozen fresh eggs in an egg carton.
- Eggs will be judged for interior quality, uniformity of weight, size and shape, shell texture, and cleanliness of shell.
- Lot 1. White Eaas
- Brown Eggs Lot 2.
- Lot 3. Other Colored Eggs



#### HERBS ARE IN THE FLOWERS DEPARTMENT



### OPEN CLASS SMALL ANIMAL DEPARTMENT

(Poultry & Rabbits Only)

#### See previously stated RIBBON PREMIUMS AND JUDGING PROCESS.

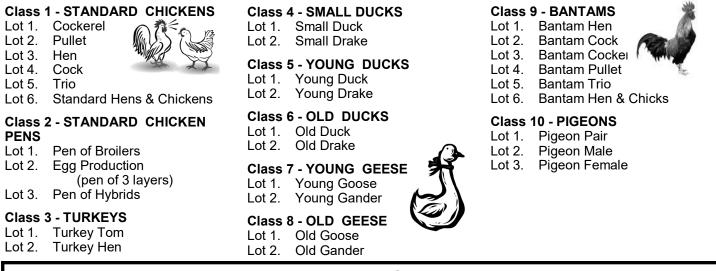
**GENERAL INFORMATION:** No entry fee for poultry or rabbits. All exhibitors must provide feed as well as containers for feed and water for each cage. It is the responsibility of all exhibitors to feed and water their rabbits and chickens daily. No premiums will be paid for poultry if cages are not cleaned at the time they are released. Must be inspected by Superintendent to receive premiums. It is illegal to use drugs not approved by USDA in meat animals.

### POULTRY

**RULES:** Only birds of standard breeds will be admitted. Chickens can be shown only as single birds or pens. Pens consist of two (2) females and one (1) male, except egg production. No animals can be shown for more than one premium. Animals showing signs of disease or not presentable will not be admitted. Birds shall not be permitted to enter unless the exhibitor shall, on entering the poultry, sign a declaration that, to the best of his knowledge, the poultry entries and source of flock or flocks are free from any evidence of, and were not recently exposed to, Newcastle disease or any infectious or transmissible disease.

#### **STANDARD BREEDS**

Single Birds: First, Second, Third and Fourth Premiums. Pens: First, Second, Third and Fourth Premiums. Grand Champion Male and Female Premiums. Definitions: Cock, a male bird hatched in 2023 and is at least a year old by fair week; Cockerel, a male bird hatched during 2023; Hen, a female bird hatched in 2023and is at least 1 year old by fair week; Pullet, a female bird hatched during 2023. With Ducks and Geese, a bird over 1 year old is considered "old".



### RABBITS

**RULES:** All crates, boxes, or containers and vehicles used for transporting the animal to the fair shall have been thoroughly cleansed and disinfected. Exhibitors are required to bring feed or container, as this is not furnished by the management. Only four (4) rabbits may be shown by each exhibitor. **Rabbits will be judged by breed**. Only purebred rabbits are allowed to show in Classes 1 and 2. All crossbred rabbits must show in Class 3.

#### Class 1 - COMMERCIAL RABBITS (Purebreds Only)

- Lot 1. Breeding Junior Doe (under 6 months)
- Lot 2. Breeding Junior Buck (under 6 months)
- Lot 3. Breeding Intermediate Doe (6 8 months)
- Lot 4. Breeding Intermediate Buck (6 8 months)
- Lot 5. Breeding Senior Doe (over 8 months)
- Lot 6. Breeding Senior Buck (over 8 months)
- Lot 7. Small Fryer (under 4 pounds)
- Lot 8. Large Fryer (4 5 1/2 pounds)
- Lot 9. Market Pen (3 bunnies between 3 5 1/2 pounds)
- Lot 10. Fur (judges for best quality fur; one entry per exhibitor)
- Lot 11. Doe and Litter (litter 6 weeks and younger)

#### Class 2 - RABBITS - FANCY RABBITS

Lot 1.Junior Doe (under 6 months of age) Lot 2.Junior Buck (under 6 months of age) Lot 3.Senior Doe (6 months of age and older) Lot 4.Senior Buck (6 months of age and older) Lot 5.Fur (judges for best quality fur; one entry per exhibitor)

Class 3 - CROSSBREDS THAT DO NOT MEET BREED STANDARDS

Lot 1. Pet (crossbreeds)



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### Color Your Way to the Fair ages 3-4 Color this picture and enter it in the Cass County Fair Coloring Contest

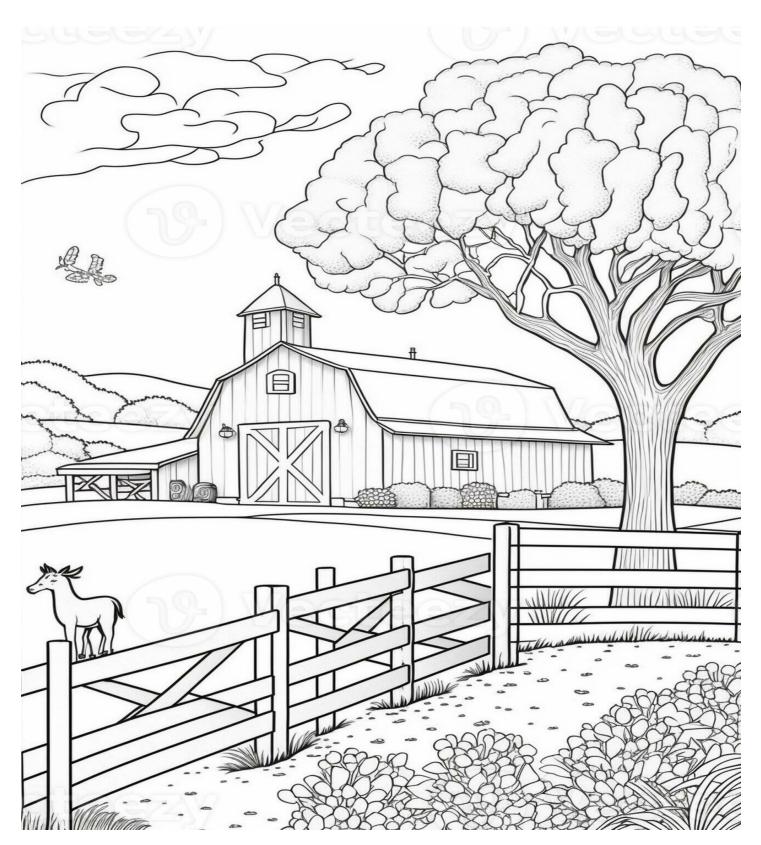
Rules and more information are listed on the back. Please print this page and the next page double-sided.

Artist's First Name:

### Color Your Way to the Fair

Rules: Any type of coloring medium can be used. The work must be done by the entrant. Only one entry per child. Bring this colored picture to the Cass County Fair Board Office in the Expo Center by 8:00 p.m. on Thursday. Winners will be named at 6:30 p.m. on Friday, in front of the Fair Office at the Expo Center. Prizes (in each age division) will be given for First Place and Runner-Up.

Name:	Town:
Phone:	Parent's Name:



Color Your Way to the Fair ages 5-6 Color this picture and enter it in the Cass County Fair Coloring Contest

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Artist's First Name:\_\_\_\_\_

#### Color Your Way to the Fair

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Name:	Town:
Phone:	Parent's Name:



#### Color Your Way to the Fair ages 7-8 Color this picture and enter it in the Cass County Fair Coloring Contest

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Artist's First Name:\_\_

#### Color Your Way to the Fair

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Name:	Town:
Phone:	Parent's Name:

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Please say thank you to all of the fair sponsors and visit their booths and establishments as an additional way to thank them!

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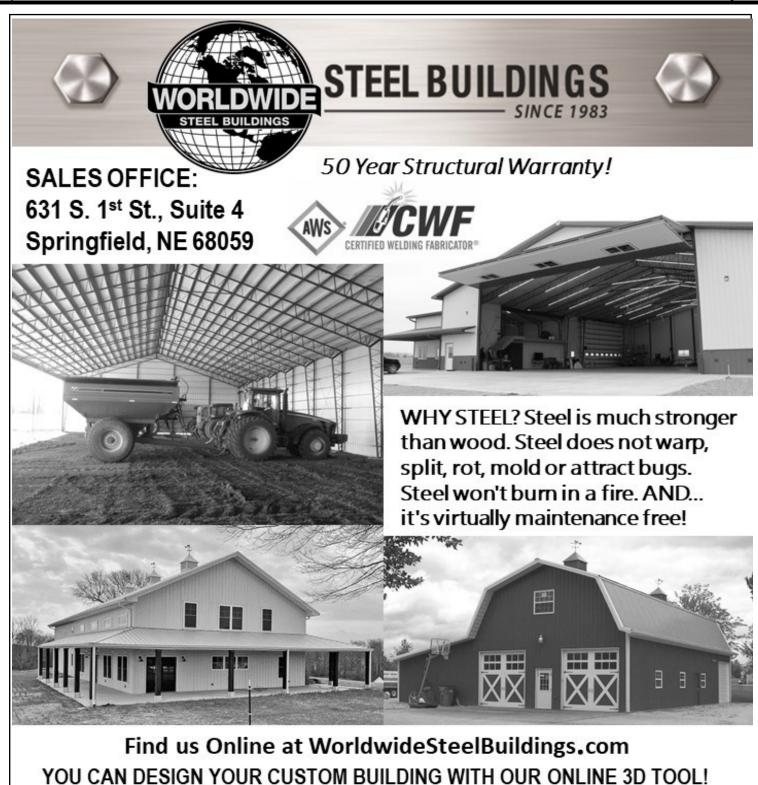
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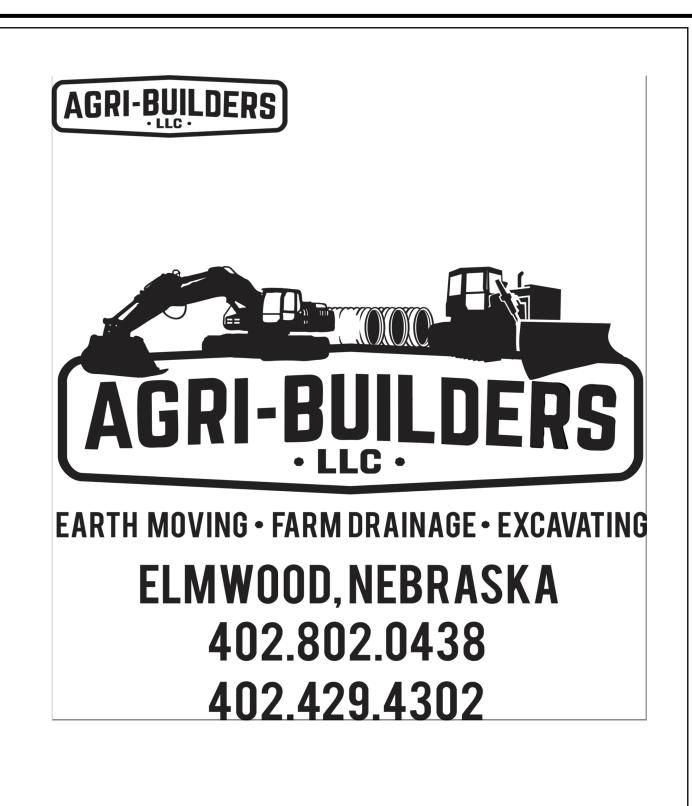
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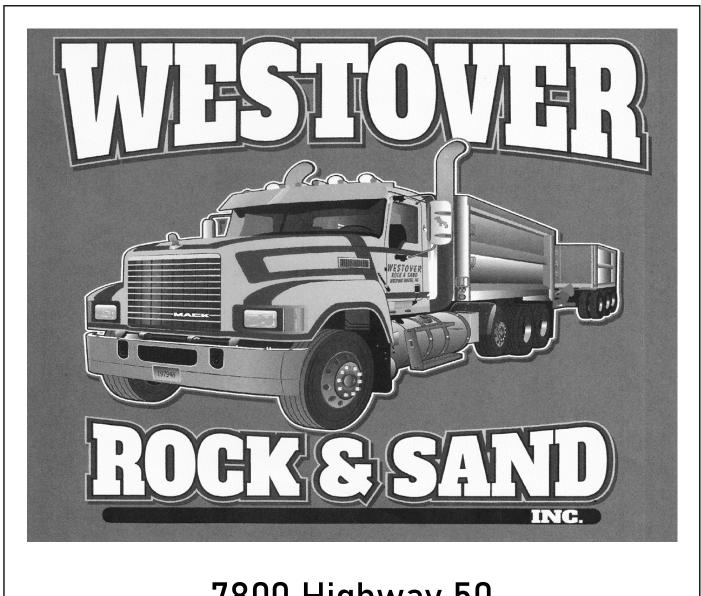
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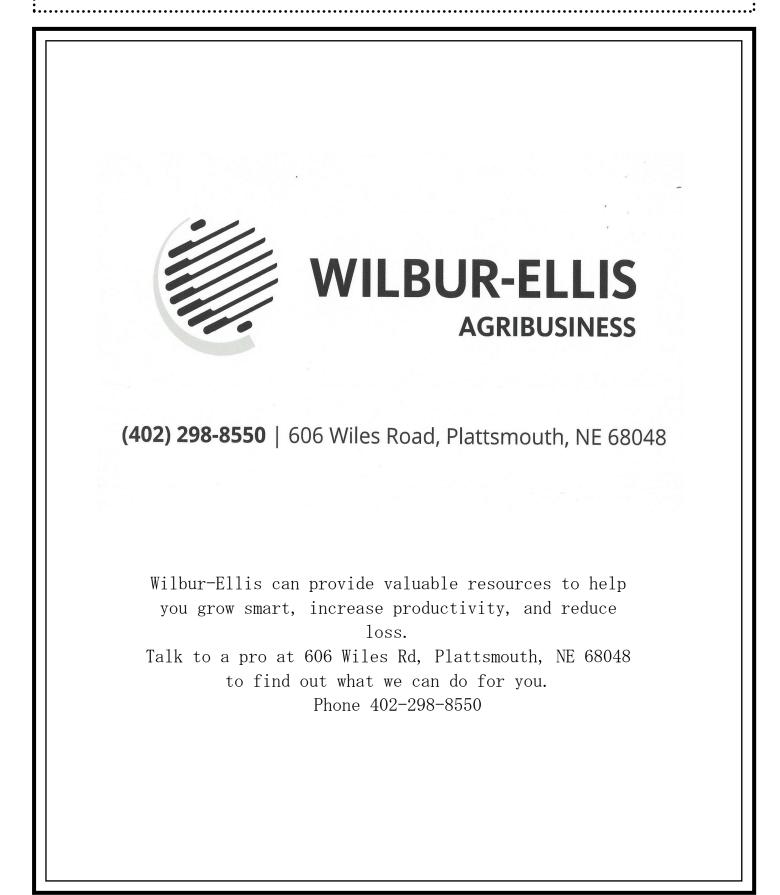
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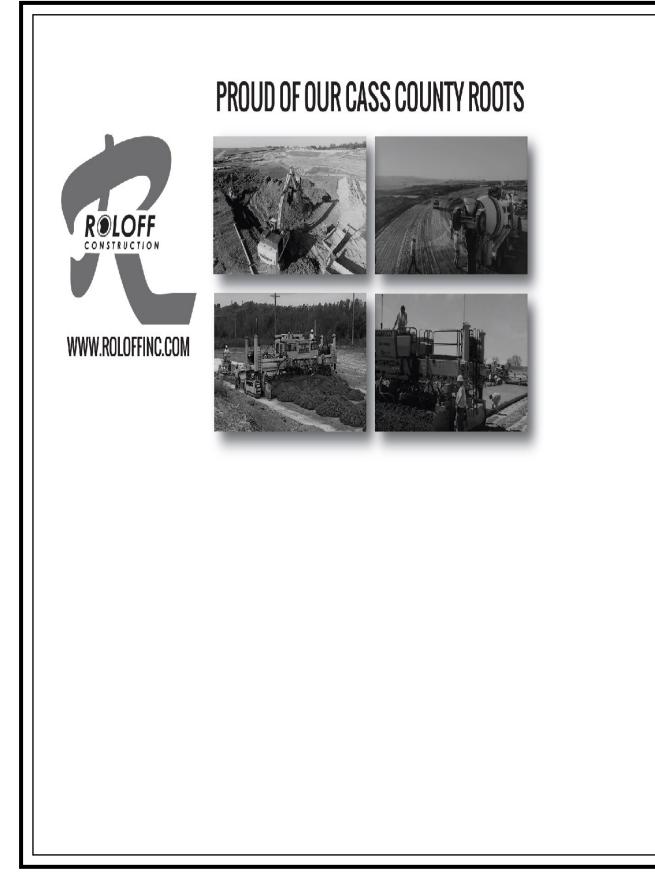


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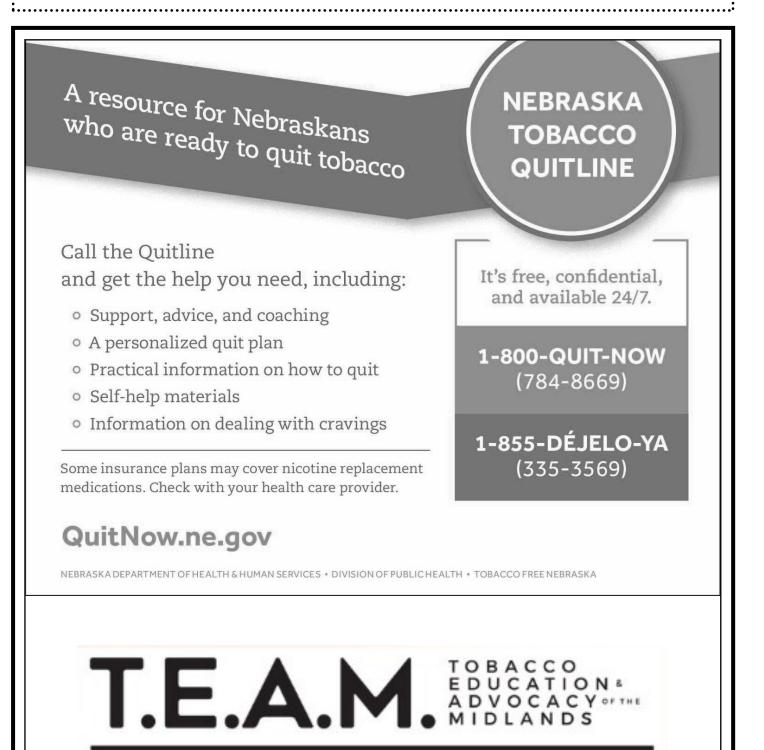
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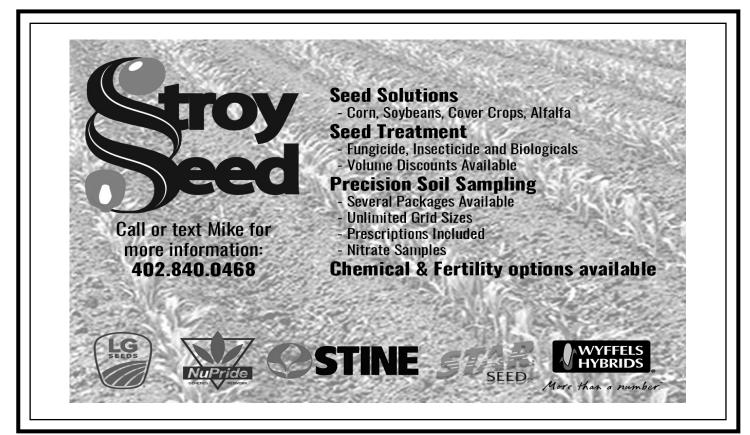


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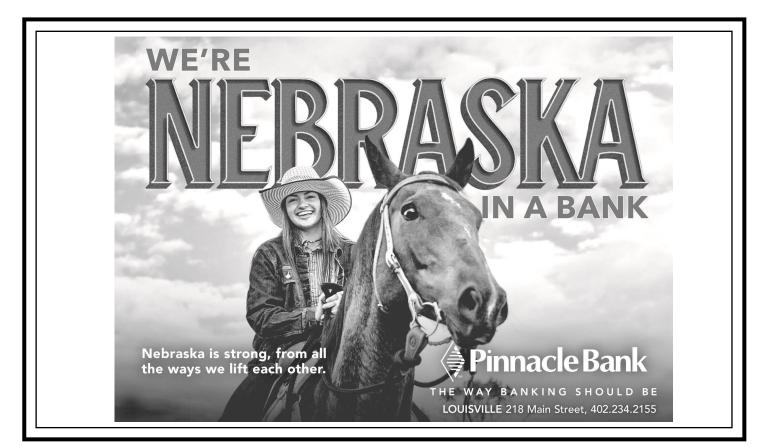






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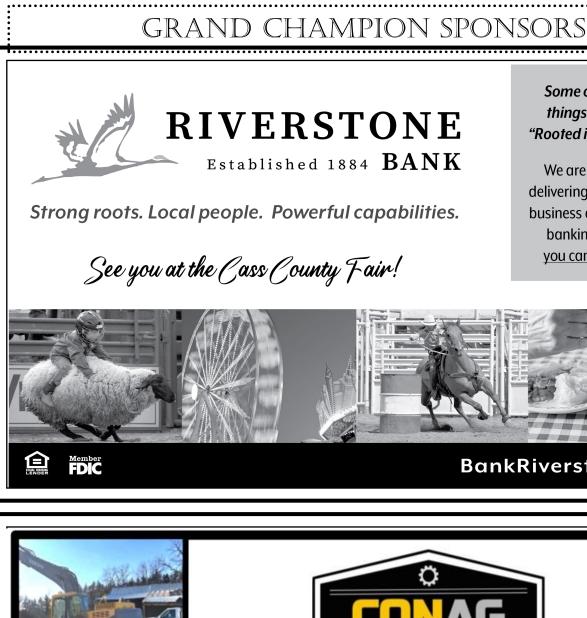






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#### Weeping Water Express Lane

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weepingwaterexpresslane@gmail.com

#### **Bakers Candies**

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402-789-2700

#### **Rick Bond**

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Hardware: 402-267-3185 Housewares: 402-267-5436 Fax: 402-267-5419 Gayle W. Meeske Owner Tom W. Meeske Owner

#### **Total Drone Solutions**

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